

Bible Study Service in Malang, November 29, 2018 (Thursday Evening)

From Delayed Broadcast of Fellowship Service in Palopo

Peace and grace in the love of our Lord Jesus Christ.

The theme is **the power of the name of Jesus**.

Matthew 1:21-23

1:21. "And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."

1:22. So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying:

1:23. "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel," which is translated, "God with us."

Jesus is born with two names as follows:

1. **Jesus**. It means the Savior.

The power of the name of Jesus saves the sinner, so he is neither punished nor destroyed.

Ephesians 1:13

1:13. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

Proverbs 25:25

25:25. As cold water to a weary soul, So is good news from a far country.

We receive salvation through the gospel word, the one of salvation, or good news that preaches Jesus' first coming in the world to die on the cross to save the sinners. It is called as the revival of Holy Spirit at the early rain.

Acts 1:8

1:8. "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

The direction of the revival of Holy Spirit at the early rain is from Jerusalem, Judea, Samaria, from the west to the east, up to the end of the earth.

The gospel word adds the number of the body of Christ. The target is the people who have not believed in Jesus yet.

The facts found in being saved are as follows:

- a. Believing in Jesus as the Only Savior.

Ephesians 1:13

1:13. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

- b. Repenting. It starts from neither lying nor hating.

- c. Being baptized of water.

Romans 6:4

6:4. Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Colossians 2:12

2:12. buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.

The water baptism results in new live or heavenly one, namely Holy Spirit baptism.

Matthew 3:16

3:16. When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

We can live in righteousness and become the instrument of righteousness or the servant of God who ministers to Him faithfully and fervently.

Psalm 37:25-26

37:25. I have been young, and now am old; Yet I have not seen the righteous forsaken, Nor his descendants begging bread.

37:26. He is ever merciful, and lends; And his descendants are blessed.

The result is that we are saved and blessed up to our descendants and become blessings to the others.

2. **Immanuel** or God is with us. It means as follows:

- a. For now, we are not separated from God because we have confessed our sins and been forgiven by Him. As a result, our prayer is answered by God, so all problems are finished.

Isaiah 59:1-3

59:1. Behold, the LORD'S hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear.

59:2. But your iniquities have separated you from your God; And your sins have hidden His face from you, So that He will not hear.

59:3. For your hands are defiled with blood, And your fingers with iniquity; Your lips have spoken lies, Your tongue has muttered perversity.

- b. In the future, we are not separated with God forever.

John 14:1-3

14:1. "Let not your heart be troubled; you believe in God, believe also in Me.

14:2. "In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

14:3. "And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

Jesus will come a second time to purify the saved people up to being perfect.

The conclusion is that the power of the name of Jesus (Immanuel) is able to perfect us, so we are not separated from God forever.

2 Corinthians 4:3-4

4:3. But even if our gospel is veiled, it is veiled to those who are perishing,

4:4. whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

Hebrews 4:12

4:12. For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discernor of the thoughts and intents of the heart.

Matthew 25:6

25:6. "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!'

The process is receiving the light of the gospel of the glory of Christ, the true teaching word that is sharper than any two-edged sword, or the Bride Tidings that preaches Jesus' second coming to purify the saved people until we become perfect and sit down with Jesus on His throne forever.

Revelation 3:21

3:21. "To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

It is called as the revival of Holy Spirit at the latter rain to increase the quality of the body of Christ. The target is the people who have believed in Jesus.

The direction of the revival of Holy Spirit at the latter rain is from the east to the west, to Samaria, Judea, up to the New Jerusalem or the eternal heavenly kingdom.

Matthew 24:27

24:27. "For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.

If the Israelites receive the Bride Tidings, the perfect body of Christ will be formed as fast as the lightning, and Jesus will come a second time.

Luke 17:20-24

17:20. Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, "The kingdom of God does not come with observation;

17:21. "nor will they say, 'See here!' or 'See there!' For indeed, the kingdom of God is within you."

17:22. Then He said to the disciples, "The days will come when you will desire to see one of the days of the Son of Man, and you will not see it.

17:23. "And they will say to you, 'Look here!' or 'Look there!' Do not go after them or follow them.

17:24. "For as the lightning that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day.

The main sign of Jesus' second coming is the lightning. It means the revival of Holy Spirit in the last rain or the one of the Bride Tidings, not coming with observation.

Our ministry must prioritize the true teaching word until we experience spiritual miracle, namely purification and life renewal.

The true teaching word is written in the bible or the one whose secret is revealed through one verse explains the other verses in the Holy Bible, and it dares to reveal the false marriage.

The attitudes to the Bride Tidings or the lightning are as follows:

1. **The negative one**, namely hardening the heart, so one rejects the Bride Tidings because of keeping sins up to the peak, namely the sins of eating-drinking and marrying-giving in marriage.

The examples are as follows:

- Herod put John the Baptist into jail and beheaded him. It means that one cannot be reborn.
- The chief priests and scribes provoked others to choose Barabbas, not Jesus.

2. **The positive one**, namely receiving the Bride Tidings tenderly. It means hearing the word earnestly up to being obedient. For example, Abraham obeyed God until his flesh did not sound anymore.

The results are as follows:

- We live in holiness and love one another; even we can love our enemy.

1 Peter 1:22

1:22. Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,

We receive the tunic of many colors, so we are used in the building of the body of Christ.

Ephesians 4:11-12

4:11. And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,

4:12. for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

2 Timothy 1:6

1:6. Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands.

Our attitude is in the faithfulness and fervency in spirit until the finish line.

- The renewal of life.

1 Peter 1:23

1:23. having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,

The Bride Tidings changes us from fleshly men to spiritual ones like Jesus.

Luke 7:36-38

7:36. Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat.

7:37. And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil,

7:38. and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil.

For example, a woman who was a sinner could be changed from decay to fragrance because she willingly received the Bride Tidings.

The fleshly man is just like a mortar pot that is fragile as well as sinning easily to be destroyed.

If it is filled with the great thing from the world, it will become alabaster flask that is precious before men, but such man is still hard-hearted and fragile.

God helps by the woman's hearing Jesus who was eating. It means hearing and obeying the solid food, the teaching word, or the Bride Tidings that shows the hidden sins, so we can cry, regret, and confess our sins.

The hair refers to the pride, slick sins, and hypocrisy.

As a result, decay is changed into fragrance. We experience the anointing oil of Holy Spirit or the power of the name of Jesus.

Song of Solomon 1:3

1:3. Because of the fragrance of your good ointments, Your name is ointment poured forth; Therefore the virgins love you.

The results are as follows:

- The anointing oil of Holy Spirit burns the Gentiles who are like dog and swine to become fragrance.

Romans 15:16

15:16. that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.

The weariness and heavy burden are burned, so we experience peace, and all things become easy and light.

- Producing fragrance or being used as the witness.

2 Corinthians 2:14

2:14. Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place.

- The anointing oil of Holy Spirit helps us to worship God with groanings which cannot be uttered. We will have a broken heart up to the tongues.

Romans 8:26-28

8:26. Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

8:27. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.

8:28. And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

Holy Spirit changes failure into success, decay into fragrance, the impossible things into possible ones. All problems are finished in His time.

God blesses us.