

# Bible Study Service in Malang, October 01, 2019 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 10 in the Tabernacle system refers to the seven times of the sprinkling of blood on the mercy seat. Now, it refers to the suffering of Jesus until He dies on the cross to cover and take care of us who are powerless in this world up to the perfection when He comes a second time.

## Revelation 10:1-3

*10:1 I saw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow was on his head, his face was like the sun, and his feet like pillars of fire.*

*10:2. He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land,*

*10:3. and cried with a loud voice, as when a lion roars. When he cried out, seven thunders uttered their voices.*

The seven times of the sprinkling of blood result in the seven lights of glory. It is the appearances of Jesus with the seven lights of glory as follows:

1. Being clothed with a cloud.
2. A rainbow is on his head.
3. His face is like the sun.
4. His feet are like pillars of fire.
5. Having a little book open in his hand.
6. Setting his right foot on the sea and his left foot on the land.
7. Crying with a loud voice, as when a lion roars.

## ad. 1. Being clothed with a cloud.

### 1 Corinthians 10:1-2

*10:1. Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea,*

*10:2. all were baptized into Moses in the cloud and in the sea,*

The cloud refers to Holy Spirit.

Being clothed with a cloud means that the entire body is covered with Holy Spirit. It refers to Jesus in the full anointing of Holy Spirit, so He becomes strong. He is never made fall and lost until He is glorified forever.

We must also experience the sprinkling of blood, so we become the same as Jesus who is strong.

As a result, we do not stumble. We do not fall into sins up to the peak or all things in the world. We can wait and greet Jesus who comes a second time in the glory of the King of kings and the Heavenly Bridegroom.

God the Father and Holy Spirit God have ever come to the world in the glory, and the Son of God will come a second time in the glory of the King of kings and the Heavenly Bridegroom.

## The coming of the Trinity of God in the glory is as follows:

1. In the age of Moses, God the Father came in the glory on the Mount Sinai.

### Exodus 19:9

*19:9. And the LORD said to Moses, "Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever." So Moses told the words of the people to the LORD.*

The term to greet God the Father is that we must live in holiness.

- We must wash our clothes. It means the sanctification to the past life by the blood of Jesus.

### Exodus 19:10-11

*19:10. Then the LORD said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their clothes."*

*19:11. "And let them be ready for the third day. For on the third day the LORD will come down upon Mount Sinai in the sight of all the people."*

### 1 John 1:7-9

*1:7. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.*

1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1:9. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

The process is confessing the sins that we have done, said, and thought to God and others.

Confessing sin is like ascending into the Mount Golgotha. It is hard for us.

The results of confessing our sins are as follows:

- The blood of Jesus will forgive all of our sins up to there is no remnant of our sin as if we had never sinned.

If we sin again, the forgiveness will become failed and the punishment is still applied.

- The blood of Jesus purifies us from all sins, so we do not sin anymore.  
We can live in righteousness in all aspects of our life.

#### **Isaiah 33:15-16**

33:15. *He who walks righteously and speaks uprightly, He who despises the gain of oppressions, Who gestures with his hands, refusing bribes, Who stops his ears from hearing of bloodshed, And shuts his eyes from seeing evil:*

33:16. *He will dwell on high; His place of defense will be the fortress of rocks; Bread will be given him, His water will be sure.*

- Setting bounds. It refers to the sanctification to the present life by the sword of the true teaching word.

#### **Exodus 19:12-13**

19:12. *"You shall set bounds for the people all around, saying, 'Take heed to yourselves that you do not go up to the mountain or touch its base. Whoever touches the mountain shall surely be put to death.*

19:13. *'Not a hand shall touch him, but he shall surely be stoned or shot with an arrow; whether man or beast, he shall not live.' When the trumpet sounds long, they shall come near the mountain."*

The fact of the sanctification to the present life is that we must limit our journey of life, company, marriage, ministry, and all aspects of our life with the true teaching word, so we do not violate God's will.

#### **1 John 3:4**

3:4. *Whoever commits sin also commits lawlessness, and sin is lawlessness.*

If one transgresses the bounds or statute of God or commits sin, he will surely be put to death. He shall surely be stoned or shot with an arrow to death.

Being stoned or transgressing the word refers to the hardness of heart.

The more we transgress the word, the harder our heart is until our conscience dies. It means that we do not feel guilty although we have sinned. Our physical and spiritual life decreases.

Let us become gentle and receive the true teaching word. We can confess and forgive one another, so the sin does not have the power. Our life will be increased.

When someone blames us, we must do introspection in our life. If it is true, we must confess and forgive one another. If it is false, we must keep silent.

The sin also shoots at the heart, so one grumbles and gossips.

Consequently, he cannot worship God. He never experiences satisfaction, so he looks for other satisfaction in the world up to spiritual death and perdition forever.

If the arrow of the word goes through our heart, we will always experience spiritual satisfaction. We can worship and give thanks to God.

#### **Exodus 19:13**

19:13. *'Not a hand shall touch him, but he shall surely be stoned or shot with an arrow; whether man or beast, he shall not live.' When the trumpet sounds long, they shall come near the mountain."*

#### **2 Timothy 4:2**

4:2. *Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and*

teaching.

The trumpet sounds long. It refers to God's longsuffering to preach the true teaching word that convinces, rebukes, and exhorts. The repeated word is God's longsuffering.

One who wants to be purified will ascend to the Mountain of God. It means that he can worship God until he becomes holy as Jesus is.

- 'Do not come near your wives'. It refers to the sanctification to the future life by the seven times of the sprinkling of blood.

**Exodus 19:14-15**

*19:14. So Moses went down from the mountain to the people and sanctified the people, and they washed their clothes.*

*19:15. And he said to the people, "Be ready for the third day; do not come near your wives."*

**Revelation 14:1,4**

*14:1. Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads.*

*14:4. These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb.*

There are two women who defile us as follows:

- The Babylon or the teaching of Babylon.

**Revelation 17:4-5**

*17:4. The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.*

*17:5. And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.*

The teaching of Babylon is the false one that teaches about physical prosperity and entertainment but without purification or spiritual value.

Consequently, there is only the perdition forever.

- The teaching of Jezebel.

**Revelation 2:20**

*2:20. "Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.*

The teaching of Jezebel is the false one that allows woman to teach or have authority over a man.

**1 Timothy 2:11-14**

*2:11. Let a woman learn in silence with all submission.*

*2:12. And I do not permit a woman to teach or to have authority over a man, but to be in silence.*

*2:13. For Adam was formed first, then Eve.*

*2:14. And Adam was not deceived, but the woman being deceived, fell into transgression.*

The true teaching is that woman may not teach nor have authority over a man in the ministry and marriage.

If woman become a head, God will not be able to become the head, but Satan. Such life will experience weariness, heavy burdens, and labor up to perdition forever.

**Revelation 2:24**

*2:24. "Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.*

God allows us to experience the sprinkling of blood, so our kidney is purified and we can be set free from false teaching.

**Revelation 2:23**

2:23. "I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.

#### **Revelation 14:4-5**

14:4. These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb.

14:5. And in their mouth was found no deceit, for they are without fault before the throne of God.

#### **Exodus 19:9**

19:9. And the LORD said to Moses, "Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever." So Moses told the words of the people to the LORD.

The proof of living in holiness in the past, present, and future life, so we can receive God the Father in the glory is that we experience the thick cloud. It refers to the strong anointment of Holy Spirit. In the Hebrew language, it is called "Oracle". It means that the prayer is answered by God, so many people believe in God and will be saved.

#### **2. Holy Spirit God** has come in the glory at the attic of Jerusalem.

##### **Acts 2:1-4**

2:1. When the Day of Pentecost had fully come, they were all with one accord in one place.

2:2. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

2:3. Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

2:4. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

He comes as of a rushing mighty wind.

Now, it refers to the fullness of Holy Spirit.

The terms to receive Holy Spirit are as follows:

- Staying in Jerusalem.

##### **Acts 1:4**

1:4. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me;

Jerusalem is the city of peace.

It means that we must keep our heart in peace. We do not feel anything that flesh feels. We just feel God's love.

- Continuing with one accord in prayer, added with fasting prayer and all night-long prayer.

##### **Acts 1:12-14**

1:12. Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey.

1:13. And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James.

1:14. These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.

The fullness of Holy Spirit or Holy Spirit baptism means that we are born by Holy Spirit.

That is why we must persevere like a pregnant woman.

- [Acts 1:15-26] Matthias is chosen to substitute Judas.

It means that we must hold fast and work actively in the ministry that God gives to us.

If we fulfill these terms, we will be filled by Holy Spirit; even He will overflow in us.

Holy Spirit will equip us with His gifts, so we can minister to God according to the ministry that God gives to us. We can minister to God in order and regularity.

Holy Spirit gives extra power, so we can serve and minister to God faithfully and fervently until the finish line.

### **Revelation 22:3**

*22:3. And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him.*

3. In the last days, **the Son of God** will come a second time soon in the glory on the glorious clouds.

### **Matthew 24:30**

*24:30. "Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.*

It is the same as being covered by the cloud. We are in the perfect anointing of Holy Spirit.

### **Isaiah 11:1-5**

*11:1. There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots.*

*11:2. The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the LORD.*

*11:3. His delight is in the fear of the LORD, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears;*

*11:4. But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked.*

*11:5. Righteousness shall be the belt of His loins, And faithfulness the belt of His waist.*

The proof is having the fear of God. It is the same as humbling Himself, and becoming obedient to the point of death on the cross.

### **Philippians 2:8-9**

*2:8. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.*

*2:9. Therefore God also has highly exalted Him and given Him the name which is above every name,*

That is why we must also experience the sprinkle of blood, so we receive the perfect anointing of Holy Spirit.

We have the fear of God, namely we become obedient until our flesh does not sound anymore. We can cry the powerful name of Jesus

The results are as follows:

- The name of Jesus gives physical life in the midst of the difficulties in the world.  
We are taken care of miraculously up to the age of antichrist and we just give thanks to God.

### **Matthew 22:32**

*22:32. 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living."*

- The name of Jesus is able to defeat the trinity of Satan that is the source of impossible problems.

### **Philippians 2:10**

*2:10. that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,*

- The name of Jesus is attached to us.

### **Isaiah 4:1**

*4:1. And in that day seven women shall take hold of one man, saying, "We will eat our own food and wear our own apparel; Only let us be called by your name, To take away our reproach."*

It means that the name of Jesus purifies our life and takes away our reproach.

Worry is changed into totally trusting and committing ourselves to God. We just believe in and hope God.

The words are changed into the good and true ones. We just give thanks to God and worship Him.

The deeds are changed into the good and true ones that please God.

It continues until Jesus comes a second time that we are changed to become as perfect as He is.

God blesses us.