

Bible Study Service in Malang, September 04, 2018 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 7:15-16

7:15. *"Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.*

7:16 *"They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat.*

The activities of God on the throne of heaven are as follows:

1. Dwelling among or covering us with His wings.
2. Shepherding and leading us to living fountains of waters or the throne of God.

ad. 2. Shepherding and leading us to living fountains of waters or the throne of God.

Revelation 22:1

22:1. *And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.*

There are two kinds of the water of life as follows:

1. **Wells without water**= the false teachers from the throne of Satan.

2 Peter 2:17

2:17. *These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.*

- The teaching of Babylonis the false one that teaches about worldly prosperity and entertainment but without holiness and faithfulness or without the sword of the word.

Revelation 17:1,5

17:1. *Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters,*

17:5. *And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.*

- The teaching of Jezebelis the false one that allows woman to teach or have authority over man.

Revelation 2:20,24

2:20. *"Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.*

2:24. *"Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.*

1 Timothy 2:11-14

2:11. *Let a woman learn in silence with all submission.*

2:12. *And I do not permit a woman to teach or to have authority over a man, but to be in silence.*

2:13. *For Adam was formed first, then Eve.*

2:14. *And Adam was not deceived, but the woman being deceived, fell into transgression.*

A woman must place a man as the head, so Jesus becomes the head in the marriage or church.

The teaching of Jezebel also teaches about the depths of Satan and the hell, so it directly resists against the one of Tabernacle that teaches about the kingdom of heaven.

- The teaching of Pharisees, namely the one of remarrying after divorce.

Matthew 19:1-9

19:1. *Now it came to pass, when Jesus had finished these sayings, that He departed from Galilee and came to the region of Judea beyond the Jordan.*

19:2. *And great multitudes followed Him, and He healed them there.*

19:3. *The Pharisees also came to Him, testing Him, and saying to Him, "Is it lawful for a man to divorce his wife for just any reason?"*

19:4. *And He answered and said to them, "Have you not read that He who made them at the beginning 'made them male and female,'*

19:5. "and said, 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh'?"

19:6. "So then, they are no longer two but one flesh. Therefore what God has joined together, let not man separate."

19:7. They said to Him, "Why then did Moses command to give a certificate of divorce, and to put her away?"

19:8. He said to them, "Moses, because of the hardness of your hearts, permitted you to divorce your wives, but from the beginning it was not so.

19:9. "And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced commits adultery."

The true teaching is that 'what God has joined together, let not man separate'.

When one hardens his heart, so he divorces because of adultery, he cannot get married again because they are separated physically, but their hearts are still bound.

Mark 10:11-12

10:11. So He said to them, "Whoever divorces his wife and marries another commits adultery against her.

10:12. "And if a woman divorces her husband and marries another, she commits adultery."

1 Corinthians 7:10-15

7:10. Now to the married I command, yet not I but the Lord: A wife is not to depart from her husband.

7:11. But even if she does depart, let her remain unmarried or be reconciled to her husband. And a husband is not to divorce his wife.

7:12. But to the rest I, not the Lord, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her.

7:13. And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him.

7:14. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy.

7:15. But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace.

Paul the apostle advises based on the Word about the marriage that is not in God and the marriage between believers and unbelievers.

There are two kinds of the believer as follows:

- a. One who has believed in Jesus since he was a child, then he get married with the unbeliever.
- b. One who believes in Jesus after getting married.

The believer cannot divorce, but he must become the helper to sanctify his mate. If his wife, who is an unbeliever, divorces him, he must keep on being peaceful and praying for his mate and child.

The bodies are not bound, but the hearts as husband and wife are still bound.

1 Corinthians 7:16

7:16. For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

That is why we have to keep the holiness of marriage until we enter the marriage supper of the Lamb of God.

God purifies us up to our kidney or the depth of our heart to encounter the false teaching.

Revelation 2:23

2:23. "I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.

If we receive and keep the false teaching and sins, our kidney will dry, so our heart and mouth are dry too.

The dry mouth means that one lies, gossips, slanders, and blasphemes.

Revelation 13:5-6

13:5. And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

13:6. Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who

dwell in heaven.

2. **The living fountains of waters**= the true teaching word.

Revelation 7:17

7:17. "for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

Genesis 24:12-19

24:12. Then he said, "O LORD God of my master Abraham, please give me success this day, and show kindness to my master Abraham.

24:13. "Behold, here I stand by the well of water, and the daughters of the men of the city are coming out to draw water.

24:14. "Now let it be that the young woman to whom I say, 'Please let down your pitcher that I may drink,' and she says, 'Drink, and I will also give your camels a drink' -- let her be the one You have appointed for Your servant Isaac. And by this I will know that You have shown kindness to my master."

24:15. And it happened, before he had finished speaking, that behold, Rebekah, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, came out with her pitcher on her shoulder.

24:16. Now the young woman was very beautiful to behold, a virgin; no man had known her. And she went down to the well, filled her pitcher, and came up.

24:17. And the servant ran to meet her and said, "Please let me drink a little water from your pitcher."

24:18. So she said, "Drink, my lord." Then she quickly let her pitcher down to her hand, and gave him a drink.

24:19. And when she had finished giving him a drink, she said, "I will draw water for your camels also, until they have finished drinking."

Revelation 21:6

21:6. And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.

Revelation 22:17

22:17. And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

The fountain of the water of life is related to the bride. It means that the fountain of the water of life from the throne of heaven is the Bride Tidings.

2 Corinthians 4:3-4

4:3. But even if our gospel is veiled, it is veiled to those who are perishing,

4:4. whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them

The Bride Tidings is the same as the light of the gospel of the glory of Christ, namely the one that preaches Jesus' second coming in the glory on the glorious clouds as the King of kings to purify and change us up to perfection like Him.

Revelation 19:13-16,6-7

19:13. He was clothed with a robe dipped in blood, and His name is called The Word of God.

19:14. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

19:15. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.

19:16. And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

19:6. And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

19:7. "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

Isaiah 6:1

6:1. In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.

There is the train of the robe from the heaven or the Bride Tidings that fills the temple or the church of God.

If we receive the Bride Tidings, we will experience the atmosphere of heaven.

Mark 5:25-29

5:25. Now a certain woman had a flow of blood for twelve years,

5:26. and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse.

5:27. When she heard about Jesus, she came behind Him in the crowd and touched His garment.

5:28. For she said, "If only I may touch His clothes, I shall be made well."

5:29. Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction.

The church of God on the last days without the Bride Tidings is like a certain woman who had a flow of blood for twelve years.

The facts of having a flow of blood are as follows:

- Producing stench, meaning living in uncleanness (sin of eating-drinking and marrying-giving in marriage).
- Division in marriage, shepherding, and inter-church. There is no peace.
- Sorrow, fear, stress, difficulty, tears, powerlessness, and disease.
- The condition that gets worse up to impossible.

There are many worldly ways that are used by the church of God to encounter the dryness, decay, ruin, impossibility, and perdition, but not depending on God

The only way is touching Jesus' clothes. It means hearing and obeying the Bride Tidings whatever risk may come.

The process of touching Jesus' clothes is as follows:

- Trusting and hoping God only, not others.
- Not being desperate against challenge and obstacle, but keeping on persevering to try to touch Jesus' clothes or to hear the Bride Tidings.
- Humbling ourselves at Jesus' feet. We have a broken heart. We feel unworthy in our many mistakes and sins. We confess that we are powerless and unable to do anything. We just ask God's mercy.
As a result, we can touch the train of the robe. We trust and cry to God.

The results are as follows:

- The hands of God's mercy and power are stretched out to finish all impossible problems.

Psalm 62:11-12

62:11. God has spoken once, Twice I have heard this: That power belongs to God.

62:12. Also to You, O Lord, belongs mercy; For You render to each one according to his work.

- God's merciful hands cover, hug, protect, and take care of us physically in the midst of difficulties in the world until the antichrist reigns over the world for three and a half years.

Isaiah 6:1

6:1. In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.

- There are bells of gold at the train of the robe, meaning God's merciful hand is decorating our life. He gives successful and beautiful future.

Exodus 28:33

28:33. " And upon its hem you shall make pomegranates of blue, purple, and scarlet, all around its hem, and bells of gold between them all around:

1 Peter 3:3-4

3:3. Do not let your adornment be merely outward--arranging the hair, wearing gold, or putting on fine apparel--

3:4. rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

Being gentle = the ability to forgive others' sin and forget it.

Being quiet = doing introspection in our life through the sharpness of the sword of the word.

We keep on being changed until we sit together with Jesus on the throne of heaven or the source of living fountains of waters.

God blesses us.