

# Bible Study Service in Malang, September 05, 2017 (Tuesday Evening)

## To Coincide with the Upgrading Service for the Priests and Priests to be II

Peace and grace in the love of our Lord Jesus Christ.

### **Revelation 6:5-6**

6:5 *When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.*

6:6 *And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."*

The opening of the third seal is the same as the third judgment of Holy Spirit God to the world, namely the revival of the black horse, so the famine happens physically and spiritually, especially of the Word of God. Consequently, men, including the sons or servants of God who do not prioritize the true teaching Word will fall and never rise again. It means that they live and enjoy in sins up to the peak, namely the sins concerning eating-drinking and marrying-being given in marriage. They do not want to repent and cannot repent, but perish forever.

### The solutions are in verse 6 as follows.

1. We must have a denarius or the wage of working in the vineyard. It refers to the service and ministry which are brought up by the Bride Tidings.
2. *"Do not harm the oil and the wine."*

### ad. 2. "Do not harm the oil and the wine."

#### **Exodus 29:21**

29:21 *"And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle it on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him."*

The oil and the wine are related to the consecration or ministry. *"Do not harm the oil and the wine."* means that we must not destroy the consecration or ministry. We must have the true consecration or service and ministry to God.

### In Exodus 29:1-7, there are three main parts of the true consecration as follows.

1. **The animal offering.** It refers to the blood of Jesus or the wine.

#### **Exodus 29:1**

29:1 *"And this is what you shall do to them to hallow them for ministering to Me as priests: Take one young bull and two rams without blemish,*

2. **The food offering,** namely the unleavened bread or the true teaching Word.

#### **Exodus 29:2-3**

29:2 *"and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil (you shall make them of wheat flour).*

29:3 *"You shall put them in one basket and bring them in the basket, with the bull and the two rams."*

3. **The anointing oil,** namely the anointing of Holy Spirit.

#### **Exodus 29:7**

29:7 *"And you shall take the anointing oil, pour it on his head, and anoint him."*

### There are three kinds of the animal offering as follows.

- a. The young bull = the reconciliation offering or the sin offering.
- b. The first ram = the offering of full surrendering.
- c. The second ram = the consecration offering.

All of those animal offerings have been fulfilled by the sacrifice of Christ on the cross.

**The spiritual meanings of the three kinds of animal offering are as follows.**

**1. The reconciliation offering or the sin offering.**

**Romans 3:23**

*3:23 for all have sinned and fall short of the glory of God,*

Since Adam and Eve fell in sin, all men have sinned and been naked and separated from God without any ability to return to Him. It means being separated from God forever and destroyed.

**Romans 3:24-25**

*3:24 being justified freely by His grace through the redemption that is in Christ Jesus,*

*3:25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,*

**1 John 4:10**

*4:10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.*

Therefore, Jesus as the only sinless man must die on the cross to reconcile men from their sins so that they can get closer to God and be united with Him.

The reconciliation process happens by the encouragement of the true teaching Word that shows us our hidden sins until we can realize, regret, and confess our sin to God and others honestly. We are forgiven by the blood of Jesus. We do not sin anymore, but live in righteousness.

**2 Corinthians 5:18**

*5:18 Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,*

As a result, we get the mercy and trust of God to minister to Him in the ministry of reconciliation. It means that we are appointed as the priests and kings or the servants of God.

**2. The offering of full surrendering.**

**Ephesians 5:1-2**

*5:1 Therefore be imitators of God as dear children.*

*5:2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.*

Jesus fully submits Himself as the sweet-smelling aroma before God, namely by His obedience up to the point of death on the cross.

**Philippians 2:8**

*2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.*

**3. The consecration offering.**

We are used in the revival of Holy Spirit at the latter rain for edifying the perfect body of Christ according to the ministry which has been entrusted by God to us.

**After being used by God, we must pay attention to three things as follows.**

1. Do not be arrogant by feeling so great and do not be pessimistic, but give thanks always to God.
2. We must be faithful and fervent in spirit in serving and ministering to God until the end line. Do not stop on the way.
3. Do not harm the oil and the wine or do not destroy the consecration. The consecration is destroyed when one serves and ministers to God without the sacrifice of Christ. Being without the reconciliation offering is the same as being without the righteousness. Being without the offering of full surrendering is the same as being disobedient. Being without the consecration offering is the same as being unfaithful. If the consecration is destroyed, the life, marriage, and children will be destroyed up to perdition.

The example of the ministry without the sacrifice of Christ is in **the younger son.**

**Luke 15:11-15**

*15:11 Then He said: "A certain man had two sons.*

*15:12 "And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his*

livelihood.

15:13 "And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living.

15:14 "But when he had spent all, there arose a severe famine in that land, and he began to be in want.

15:15 "Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine.

#### **The signs of the ministry without the sacrifice of Christ are as follows.**

1. Serving and ministering to God only to look for physical things such as money, position, and so on.
2. Unfaithfulness; even one leaves the service and ministry to God after getting all things.
3. Going to a far country. It means being far away from the heavenly kingdom and getting closer to the hell. It also means being far away from the righteousness or heavenly joy.
4. Being poor. The physical and spiritual life is not preserved. One is dry or dissatisfied spiritually, so he looks for the pseudo-satisfaction in the world and falls in sins up to the peak. It is the same as being in the field of swine or the edifying of Babylon or the bride of Satan who will be destroyed.

#### **Luke 15:16-20**

15:16 "And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything.

15:17 "But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger!'

15:18 'I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you,

15:19 "and I am no longer worthy to be called your son. Make me like one of your hired servants."'

15:20 "And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him.

Nevertheless, God still willingly looks for and lifts him up to return to the true consecration.

#### **The ways of God to help are as follows.**

1. **Through the abundant food in the house of the Father or the food offering.**

##### **Exodus 29:2**

29:2 "and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil (you shall make them of wheat flour).

The unleavened cakes mixed with oil refer to the true teaching Word in the anointing of Holy Spirit. It is abundant, meaning that the Word is preached repetitively. The shepherding Word becomes the abundant food for the congregation to grow them to reach the maturity and sanctify them, so they can be as follows.

- Round cake. The round condition refers to the love of God which has no end.  
It means that we can love God more than anything and sacrifice the physical things to get the spiritual ones. We can also love the other people. It continues until we get the eternal life and the death cannot touch us.
- Wafer or thin cake. It means that we are humble or brave to confess our sin and the true Word. The preaching which is not in line with the true teaching Word is the same as the pods that the swine ate.

2. **Through the chastening in all aspects of life to make us remember the true teaching Word and return to the true shepherding, righteousness, holiness, and the true consecration through the sacrifice of Christ.**

##### **Luke 15:18**

15:18 'I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you,

We can confess our sin to God and other people. After being forgiven, we do not sin anymore. We can confess that we are the servants of God who live by Him.

3. **We return to the true consecration as the obedient priest who is faithful and fervent in spirit until the end line.**

It refers to the offering of full surrendering.

##### **Luke 15:19**

15:19 "and I am no longer worthy to be called your son. Make me like one of your hired servants."'

#### **Luke 15:20, 22**

15:20 "And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him.

15:22 "But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet.'

**As a result, the heart of God will have compassion to give us three things as follows.**

1. **The best robe** or the beautiful one. It refers to the ministry and the gifts of Holy Spirit.
2. **Shoes or sandals** on feet.

**Ephesians 6:15**

*6:15 and having shod your feet with the preparation of the gospel of peace;*

They refer to the willingness to sacrifice in the service and ministry to God.

**Deuteronomy 29:5**

*29:5 "And I have led you forty years in the wilderness. Your clothes have not worn out on you, and your sandals have not worn out on your feet.*

We do not murmur and fall, but keep faithful in following and ministering to God until the end line.

3. **The ring.** It refers to the love or grace of God.

**Song of Solomon 8:5-6**

*8:5 A RELATIVE Who is this coming up from the wilderness, Leaning upon her beloved? I awakened you under the apple tree. There your mother brought you forth; There she who bore you brought you forth.*

*8:6 THE SHULAMITE TO HER BELOVED Set me as a seal upon your heart, As a seal upon your arm; For love is as strong as death, Jealousy as cruel as the grave; Its flames are flames of fire, A most vehement flame.*

The priests are like a baby in the embrace of God's merciful hands who cannot be charged against by anything.

The baby only cries to God and He will stretch His merciful hands to us.

**Isaiah 46:4**

*46:4 Even to your old age, I am He, And even to gray hairs I will carry you! I have made, and I will bear; Even I will carry, and will deliver you.*

The results are as follows.

- The Lord is responsible for our death and life. The hands of God are able to preserve the priests who are so small and powerless in the midst of the great difficulties in the world up to the time when the antichrist reigns over the world. God is able to create something that does not exist yet.

**Luke 15:24**

*15:24 'for this my son was dead and is alive again; he was lost and is found.' And they began to be merry.*

The hands of God protect us from the death, sins, accidents, and disasters.

- The Lord bears all of our weariness and heavy burdens, so our life becomes easy and light. All things become successful and beautiful.
- The hands of God are able to solve all impossible problems, restore our life, and give us the heavenly joy. He also changes us from the fleshly man to the spiritual one like Jesus is. It begins from honesty and sincerity like a baby until we can be perfect when Jesus comes a second time.

God blesses you.