

# General Service in Malang, December 22, 2019 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

## **Revelation 10:5-7**

*10:5 The angel whom I saw standing on the sea and on the land raised up his hand to heaven*

*10:6 and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,*

*10:7 but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.*

## **Revelation 10:2**

*10:2 He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land.*

The Lord Jesus holds a little book which is opened with His left hand and raises His right hand to heaven.

It means as follows:

1. Jesus always gives the revelation of the word of God, the true teaching word which is sharper than any two-edged sword, the prophecy word, or the sound of trumpet which is repeated. It is the lengthening of God's patience to sanctify and perfect us. It is what we always pray, because when there is the revelation of the word, there is the opening of ways up to the way to heaven.
2. Our attitude towards the revelation of the word, the true teaching word, the prophecy word, or the shepherding word determines the movement of the right hand of God as follows:
  - When we receive the word (the positive attitude), the hand of God is stretched out to help us until we are perfect.
  - When men reject the word (the negative attitude), the hand of God is stretched to condemn them.

The repeated Word is the lengthening of God's patience. The time of the lengthening of God's patience will be end at the seventh trumpet which shows two great feasts as follows:

1. If we receive the word, we will enter the feast or the marriage supper of the Lamb on the glorious clouds.

## **Revelation 19:9**

*19:9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."*

It is the meeting between Jesus who will come for the second time in the glory as the Head, King of all kings, and the heavenly Bridegroom and the perfect congregation as the body and the heavenly bride on the glorious clouds. It continuous until we enter the One-Thousand-Year Kingdom of Peace up to the New Jerusalem.

2. When one rejects the word, he enters the feast of slaughtering of the flesh *en masse* on the earth by the sword of condemnation of God.

## **Revelation 19:17-18, 21**

*19:17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God,*

*19:18 "that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."*

*19:21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.*

## **Exodus 34:10-11**

*34:10 And He said: "Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you are shall see the work of the LORD. For it is an awesome thing that I will do with you.*

*34:11 "Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite.*

In the past, Israelites went out from Egypt because of the miraculous work of God by driving out the six nations.

Now, when we want to go out from the world to enter the marriage supper of the Lamb, we must be sanctified from the six characteristics of the flesh or the Gentiles as follows:

1. The Canaanite. It refers to men who like to move from one place to other Places or be scattered.  
It means as follows:

- One is not shepherded.
- The flesh is wild or one only follows the desire and the lust of flesh.

**Proverbs 7:10-11**

*7:10 And there a woman met him, With the attire of a harlot, and a crafty heart.*

*7:11 She was loud and rebellious, Her feet would not stay at home.*

If one is unhappy in the house-hold and the house of God, he will go to the woman of Babylon or the bride of Satan who will be destroyed.

2. The Hittite. It refers to the fear or worry.  
The consequences are as follows:

- One cannot prioritize God nor be faithful in the service and ministry to God.
- One has fear to something in the world that makes him have no fear to God, but resist against God or the word and not righteous.

3. The Perizzite means dwelling at the high place.

It refers to the arrogance that makes men hope and prioritize something in the world more than God. They ignore God and sacrifice Him to get the physical things like Esau who willingly sacrificed the spiritual things to get the physical ones.

4. The Amorite refers to one who is eloquent.

It means liking to murmur, complain, and are good in making reasons. It is the same as the self-truth which causes the quarrel, division, lie, and slander, *et cetera*.

5. The Hivite refers to one who likes hiding himself.

It means hiding sins by blaming at other people and God, and covering sins by doing the good deeds. In consequence, the presence of God is hidden too.

6. The Jebusite. It refers to being trampled or despicable.

It refers to men who fall and arise in sins, enjoy, repeat, and do not regret the sins anymore.

If men keep the six characteristics of the flesh or the Gentiles, they will appear like an epileptic child.

**Matthew 17:14-15**

*17:14 And when they had come to the multitude, a man came to Him, kneeling down to Him and saying,*

*17:15 "Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water.*

**Mark 9:17-18**

*9:17 Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit.*

*9:18 "And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not."*

The meanings of the spiritual epilepsy are as follows:

1. The moral destruction, namely doing sins up to the peak or living like dog and swine.

The body is thrown down. It refers to the outward suffering. Gnashing the teeth refers to the inward suffering.

Foaming at the mouth refers to the idle words such as lie, gossip, and slander.

The matter of he becomes rigid means being hard-hearted or keeping sins, especially the self-truth, so he cannot be rebuked or exhorted.

He is dragged into the fire of the lust of the flesh that aims to the peak of sins or the sins of eating-drinking and marrying-being given in marriage, quarrel, and enmity, until one dies spiritually.

He is dragged into the water of the freshness of the world, the business, satisfaction, joy, difficulties, *et cetera* until one is drowned or not faithful in the service and ministry anymore up to being drowned in the lake of fire and brimstone.

2. The problems which never finish; even the impossible ones.

Consequently, men enter the feast of slaughtering or the perdition forever.

The causes of the spiritual epilepsy are as follows:

- From inside, keeping the six characteristics of flesh.
- From outside, the deaf and dumb spirit.

**Mark 9:25**

*9:25 When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"*

Being deaf means that the ears are not good or do not want to hear and obey the true teaching word.

Being dumb means that the mouth is not good or only speaks the idle words.

**Mark 9:21**

*9:21 So He asked his father, "How long has this been happening to him?" And he said, "From childhood."*

We must be watchful because the deaf and dumb spirit attacks men from the childhood.

The solutions are as follows:

1. Bringing the epileptic child to Jesus. It refers to the Golden Candlestick or the perseverance in doing the General Service to get the fellowship with Holy Spirit God.

**Mark 9:19**

*9:19 He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me."*

2. Jesus rebuked the unclean spirit hard. It refers to the Table of Showbread or the perseverance in doing the Bible Study Service and Holy Communion to get the fellowship with Son of God.

**Mark 9:25**

*9:25 When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!"*

3. The father of the child cried. It refers to the Golden Altar of Incense or the perseverance in doing the Prayer Service to get the fellowship with Father God in His love.

**Mark 9:24**

*9:24 Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"*

It means being shepherded or the perseverance in doing the three main services to God. The body, soul, and spirit attach to the Trinity of God, so we cannot be touched by the trinity of Satan. Jesus is the Good Shepherd who willingly gives His life to fix the broken things to be good.

**Mark 7:37**

*7:37 And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."*

If the ears and mouth are good, all things will be good also.

The solution of the epilepsy is also through the fasting prayer.

**Matthew 17:21**

*17:21 "However, this kind does not go out except by prayer and fasting."*

The fasting prayer is the process to hasten in tearing the flesh especially the unbelieving flesh.

**Mark 9:24**

*9:24 Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!"*

It begins from a man, father, or husband can believe. The proof is that he can sit on the grass or be firm to be shepherded and obedient to the shepherding word. So, God is able to preserve like the five loaves and two fishes for five thousand men. He is able to preserve our life miraculously and abundantly in the midst of difficulties in the world; even we become blessing and are used by God. He is able to restore our marriage and children.

The widow of Zarephath refers to a woman, or wife who is often egoistic and hopes to the things in the world. But, when she can obey the word, love God and other people, and only hope God, He is able to perform miracle, preserve, and make impossible things become possible.

Mary and Martha faced Lazarus who had died four days. It refers to the rottenness in sins, failures, no future life, and impossibilities.

**John 11:39-40**

*11:39 Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to Him, "Lord, by this time there is a stench, for he has been dead four days."*

*11:40 Jesus said to her, "Did I not say to you that if you would believe you would see the glory of God?"*

The term of "take away the stone" means throwing the hardness of heart and confessing sins. God is able to restore the rotten things to be sweet. The dead things can arise and the impossible things become possible, until we are perfect and enter the marriage supper of the Lamb.

God blesses you.