

General Service in Malang, January 15, 2023 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 18:21

18:21 Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore."

Babylon refers to the hard-hearted men like the millstone until being thrown into the sea and perishing forever.

Revelation 18:22

18:22 "The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore."

Babylon is without the sound. It means being without the Word. Nothing is heard or the ears are deaf.

Revelation 18:23

18:23 "The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived."

Babylon is without the light. It means the darkness or being without Holy Spirit. None can see. It means blindness.

Thus, Babylon or the earth is hard-hearted until being deaf and blind to the Word in the anointing of Holy Spirit.

Revelation 18:24

18:24 "And in her was found the blood of prophets and saints, and of all who were slain on the earth."

The consequences are as follows:

1. Killing the prophets or preachers of the Word. It means the sin of bitterness, ill-will, and rejecting the true teachings until receiving the false ones and being deceived.
2. Killing the saints. It means the sins of uncleanness and evil.

One becomes like the millstone that is thrown into the sea until perishing forever in the hell.

Isaiah 42:18-22

42:18 "Hear, you deaf; And look, you blind, that you may see."

42:19 Who is blind but My servant, Or deaf as My messenger whom I send? Who is blind as he who is perfect, And blind as the LORD'S servant?

42:20 Seeing many things, but you do not observe; Opening the ears, but he does not hear."

42:21 The LORD is well pleased for His righteousness' sake; He will exalt the law and make it honorable."

42:22 But this is a people robbed and plundered; All of them are snared in holes, And they are hidden in prison houses; They are for prey, and no one delivers; For plunder, and no one says, "Restore!"

In the Old Testament, Babylon or the world has attacked the servants of God until rejecting the true teachings. Consequently, the congregation is in sufferings, plundered, and colonized by sins until losing the salvation and perishing.

Mark 8:14-21

8:14 Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat."

8:15 Then He charged them, saying, "Take heed, beware of the leaven of the Pharisees and the leaven of Herod."

8:16 And they reasoned among themselves, saying, "It is because we have no bread."

8:17 But Jesus, being aware of it, said to them, "Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart still hardened?"

8:18 "Having eyes, do you not see? And having ears, do you not hear? And do you not remember?"

8:19 "When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?" They said to Him, "Twelve."

8:20 "Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?" And they said, "Seven."

8:21 So He said to them, "How is it you do not understand?"

In the New Testament, Babylon or the world has attacked the servants of God who have received the true teachings and experienced the miracle from God, but they only look at the physical things until rejecting the true teachings because of the hard heart, so they experience the physical crisis or the one in economy and the spiritual crisis or the spiritual famine. There is no true teaching anymore, so the servants of God receive the false teachings as follows:

1. The leaven of Herod refers to the false teachings that cause jealousy, hatred without a cause, gossip, and revenge.
2. The leaven of Pharisees or the teachings about divorce-remarrying, starting from mix-marriage, divorce-remarrying, and marrying-being given in marriage.

The leaven also refers to sins up to the peak.

The consequence is being the same as Babylon, the false church, or the bride of Satan that will be destroyed.

We must enter the breaking of bread or have the fellowship with Jesus as the bread of life so that we do not enter the physical and spiritual crisis until perishing with Babylon.

There are three times of breaking the bread as follows:

1. Breaking five loaves for five thousand men.

Mark 8:19

8:19 "When I broke the five loaves for the five thousand, how many baskets full of fragments did you take up?" They said to Him, "Twelve."

The number five refers to the sacrifice of Christ.

Mark 6:39

6:39 Then He commanded them to make them all sit down in groups on the green grass.

The fact found in it is sitting on the green grass or being shepherded well and correctly or firm in the shepherding pen.

Genesis 49:11

49:11 Binding his donkey to the vine, And his donkey's colt to the choice vine, He washed his garments in wine, And his clothes in the blood of grapes.

The Gentiles or the donkey must be tied to the true Vine, namely being shepherded to one true teaching Word.

Do not make the pastor as idol until pleading his mistake. The true attitude is praying for him when he is in mistake.

Do not make the congregation as idol, namely the pastor submits to the false congregation that is not in line to the Word until there is idolatry to the golden calf.

1 Peter 2:25

2:25 For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

If the Gentiles are shepherded well and correctly or they are always in the sheepfold to only hear and see the voice of the shepherd, they will get the miraculous preservation physically by the Great Shepherd in the midst of crises. The spiritual preservation also happens, namely there is peace and all things become easy and light in the midst of difficulties or chaos in the world. We are saved.

Job 39:5,8

39:5 "Who set the wild donkey free? Who loosed the bonds of the onager,

39:8 The range of the mountains is his pasture, And he searches after every green thing.

Not being shepherded, one will be the wild donkey, namely being deceived by the false teachings and gossip. He will also become the onager, namely committing sins up to the peak, namely the sins concerning eating-drinking and marrying-being given in marriage until perishing forever.

2. Breaking seven loaves for four thousand men.

Mark 8:20

8:20 "Also, when I broke the seven for the four thousand, how many large baskets full of fragments did you take up?" And they said, "Seven."

The number seven refers to the perfection.

Mark 8:6

8:6 So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude.

The fact found in it is sitting on the ground or humbling our life as low as possible. We confess that we are not worthy because of having many sins and we are not able or we cannot do anything, so we can have the meek heart for receiving the hard teaching Word that shows the sins, so we get the sanctification until being as perfect as Jesus is and we become the heavenly bride.

The sanctification of the young donkey or the sanctification from the youthful lusts means as follows:

- The sanctification from the lusts of the heart and eyes that always look for or see the things which fulfill the fleshly lusts (including pornography) that bring the judgment.

Ecclesiastes 11:9

11:9 Rejoice, O young man, in your youth, And let your heart cheer you in the days of your youth; Walk in the ways of your heart, And in the sight of your eyes; But know that for all these God will bring you into judgment.

We must be sanctified until our sight is only towards Jesus. We worship Him much more. Such thing will bring us to the atmosphere of the throne of God.

- The sanctification from the characteristic of disobedience, especially in the time of blessings or distress.

Jeremiah 22:21

22:21 I spoke to you in your prosperity, But you said, 'I will not hear.' This has been your manner from your youth, That you did not obey My voice.

Jeremiah 22:24,30

22:24 "As I live," says the LORD, "though Coniah the son of Jehoiakim, king of Judah, were the signet on My right hand, yet I would pluck you off;

22:30 Thus says the LORD: 'Write this man down as childless, A man who shall not prosper in his days; For none of his descendants shall prosper, Sitting on the throne of David, And ruling anymore in Judah.'"

Not being obedient, one will not be in the hands of God anymore. It means losing the One-Thousand-Year Kingdom of peace or he does no longer become the priest and king, losing the heavenly kingdom, and perishing forever.

Being obedient will remove impossibilities. Abraham was obedient and his descendants became as many as the stars. The disciples were obedient, so they could catch many fish.

- The sanctification from bawdiness or the sins of uncleanness.

Ezekiel 23:21

23:21 Thus you called to remembrance the lewdness of your youth, When the Egyptians pressed your bosom Because of your youthful breasts.

If the young donkey has been sanctified, it must be ridden by Jesus on the last journey to Jerusalem. It means that the Gentiles are used in the revival of Holy Spirit at the last rain or the edification of Christ's perfect body to go to the New Jerusalem.

Being ridden by Jesus means as follows:

- a. Bearing the burden according to the will of God.
- b. Sacrifice. All things such as time, energy, thought, and money must be sacrificed for the edification of Christ's body, except the true teaching Word or Jesus as the Head must not be sacrificed.
- c. God is with us.

Romans 8:31

8:31 What then shall we say to these things? If God is for us, who can be against us?

It cannot be hindered by anything. The victory over the enemies such as sins, problems, and so on happens up to the last victory, namely we sit together with Jesus on the throne of heaven.

3. **Breaking one loaf.**

Mark 8:14

8:14 *Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat.*

The fact found in it is the Holy Communion.

Matthew 26:26-28

26:26 *And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body."*

26:27 *Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you."*

26:28 *"For this is My blood of the new covenant, which is shed for many for the remission of sins."*

5 loaves --> being saved

7 loaves --> being sanctified

1 loaf --> being united up to the perfection

John 6:56

6:56 *"He who eats My flesh and drinks My blood abides in Me, and I in him."*

The Holy Communion refers to our fellowship with Jesus or the one between the body or bride and the Head or the Bridegroom.

The relationship between the head and the body is in the neck or worship prayer. We only see the Lord, talk to Him, cry out, and surrender to Him.

The results are as follows:

- God nourishes and cherishes.

Ephesians 5:28-29

5:28 *So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself.*

5:29 *For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church.*

He pays attention to, cares, and struggles for protecting and preserving our life that is small and powerless in the midst of the difficulties in the world up to the time when the Antichrist reigns over the world for three and a half years.

He pleads us from enemies who are stronger than us. He makes war instead of us, namely finishing all impossible problems.

He warms us with God's love so that we keep faithful and fervent in spirit in the service and ministry to God until the end line and we get the heavenly joy.

- God sanctifies us doubly with the water baptism and the water of the true teaching Word.

Ephesians 5:25-26

5:25 *Husbands, love your wives, just as Christ also loved the church and gave Himself for her,*

5:26 *that He might sanctify and cleanse her with the washing of water by the word,*

We are sanctified from anxiety or doubt.

Matthew 6:27

6:27 *"Which of you by worrying can add one cubit to his stature?"*

The anxiety has double consequences as follows:

- a. Shortening age.
- b. One cannot be used in the edification of Christ's body, but being used by Babylon.

Being sanctified from anxiety, we can have the long age and be used in the edification of the body of Christ up to the perfection.

God blesses you.