

General Service in Malang, July 09, 2017 (Sunday Morning)

THE CHILD SUBMISSION

Peace and grace in the love of our Lord Jesus Christ.

Matthew 21:16

21:16 and said to Him, "Do You hear what these are saying?" And Jesus said to them, "Yes. Have you never read, 'Out of the mouth of babes and nursing infants You have perfected praise'?"

When Jesus sanctified the temple of God, the people were angry. Jesus said to them "'*Out of the mouth of babes and nursing infants You have perfected praise*".

The physical baby will drink the breast milk from the physical mother. The spiritual baby will drink the milk from spiritual mother. The spiritual baby refers to Christians as the new born baby, who enjoy the shepherding word. Hearing and obeying the shepherding word is the same as always dwelling in the Shepherding pen. When we hear and obey the shepherding word, we will experience the sanctification continuously as follows:

1. The sanctification from the spirit of selling and buying.
2. The sanctification from the darkness of sin.
3. The sanctification from the worry, indignation, and quarrel.

Our life becomes the house of prayer like the baby who only cries, we beg for the mercy of God. So, we get the stretching of the great merciful hand of God to embrace us. There is the miraculous reservation and protection from the Great Shepherd. There is the successful and beautiful future life. We are sanctified continuously and we are renewed until someday we become as perfect as Jesus is. We can enter the last shepherding pen in the New Jerusalem.

God blesses you.

GENERAL SERVICE

Peace and grace in the love of our Lord Jesus Christ.

Revelation 6:3-4

6:3 When He opened the second seal, I heard the second living creature saying, "Come and see."

6:4 Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.

The opening of the second seal is the same as the second condemnation of the Holy Spirit God to the world or the revival of fiery red horse to take peace from the earth. In consequence, all men including the servant and minister of God who are not serious will hate, slander, blame until kill each other. So, they experience the great sword of condemnation until perishing forever in the hell.

In the book of Revelation 19, there are two kinds of great feast as follows:

1. The marriage supper of the Lamb.

Revelation 19:9

19:9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."

The marriage supper of the Lamb is the meeting between Jesus who will come back for the second time in the glory as the King of all kings and the Bridegroom of heaven with the church who are perfect on the glorious clouds. And then, we enter One Thousand Years Kingdom of Peace or the Future Paradise (Revelation 20), and the New Jerusalem (Revelation 21-22). The marriage supper of the Lamb is also called as the spiritual marriage or the perfect marriage between Christ and the congregation.

Who is worthy to enter the marriage supper of the Lamb?

- Ones who believe in Jesus and receive the Gospel of Salvation or the Gospel word.
- Ones who keep the righteousness, holiness and unity of physical marriage to reach the spiritual marriage.
- Ones who hear and obey the true teaching word to experience the sanctification and renewal continuously until

becoming as perfect as Jesus when He comes for the second time.

2. The great feast of slaughtering by the great sword until perishing forever in the hell.

Revelation 19:17-18,21

19:17 Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God, 19:18 "that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."

19:21 And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

That is the slaughtering by the great sword to the people who are left in the earth when Jesus comes or the second time on the glorious clouds.

Who will enter the feast of slaughtering?

- The people who are outside Jesus or the people who do not believe in Jesus.
- The people who keep the broken marriage or the wrong one.
- The people who reject the work of teaching word that is sharper than any two-edged sword. So, they do not experience the sanctification and renewal. They keep the man in flesh and blood who do sin up to the peak.

The signs of the man in flesh and blood are as follows:

- **They appear as the mockers and sensual persons to make the body of Christ scattered.**

Jude 1:18-19

1:18 how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts.

1:19 These are sensual persons, who cause divisions, not having the Spirit.

They are the same as the beast that makes the sheep scattered sheep

- a. The fiery red dragon in heaven is the same as Satan with the spirit of disobedience to mock the true teaching word and disobey it or supporting the wrong one. So, it causes the disunity in the marriage and in the body of Christ.

Revelation 12:3

12:3 And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads

Ephesians 2:1-2

2:1 And you He made alive, who were dead in trespasses and sins,

2:2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

- b. The beast that comes out from the sea or the Antichrist. Its mouth mocks, slanders, until blasphemes the righteous people and the Tabernacle or His temple.

Revelation 13:1,5-6

13:1 And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name. 13:5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

13:6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.

- c. The beast that comes out from the earth or the false prophet with the spirit of lying.

Revelation 13:11

13:11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon

God does not want if the men of His creature become the same as the trinity of Satan that will experience the feast of slaughtering.

Philippians 2:8-11

2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

2:9 Therefore God also has highly exalted Him and given Him the name which is above every name,

2:10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

2:11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father!

Therefore, Jesus is willingly slaughtered on the cross to get the name which is above every name that can defeat the trinity of Satan.

John 16:7

6:7 "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

Jesus died on the cross, raised, and ascended to heaven to pour out Holy Spirit. So, we become the new men who are anointed by Holy Spirit. The sign is that our tongue is renewed. Our mouth can confess sin to God and other people. Our mouth can testify and worship Jesus as the King of all kings with saying Alleluia.

Revelation 19:6-7

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!"

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

- **The fleshly man is always thirsty and his life never gets the satisfaction. There are three places of dissatisfaction or the spiritual dryness as follows:**

- a. In the marriage.

John 4:15-16

4:15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

4: 16 Jesus said to her, "Go, call your husband, and come here."

There is no happiness that is higher than the one in the marriage but there is no dryness that is higher than the one in the marriage.

Why can the dryness happen in the marriage?

- i. There are bitterness and revenge.

John 4:9

4:9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

- ii. There are the uncleanness, adultery, and the marriage that is not in line with the word of God.

When there are bitterness and uncleanness, there will be quarrel, sexual affair, and divorce-remarrying until perishing forever.

- b. In the vineyard.

Matthew 20:10-12

20:10 "But when the first came, they supposed that they would receive more; and they likewise received each a denarius.

20:11 "And when they had received it, they complained against the landowner,

20:12 "saying, 'These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.'

The vineyard refers to the service and ministry that are led by the Bride Tidings, but there are much spiritual dryness and dissatisfaction.

Matthew 20:15

20:15 'Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?'

It happens because of envy and underestimating the blessing and the using of the great mercy of God.

Revelation 6:6

6:6 And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."

A denarius is needed to face the hunger in the age of antichrist.

Matthew 20:16

20:16 "So the last will be first, and the first last. For many are called, but few chosen."

If we serve but only focus to the physical things, we will be left when God comes for the second time.

c. In the world.

Exodus 17:1-4,7

17:1 Then all the congregation of the children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of the LORD, and camped in Rephidim; but there was no water for the people to drink.

17:2 Therefore the people contended with Moses, and said, "Give us water, that we may drink." And Moses said to them, "Why do you contend with me? Why do you tempt the LORD?"

17:3 And the people thirsted there for water, and the people complained against Moses, and said, "Why is it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst?"

17:4 So Moses cried out to the LORD, saying, "What shall I do with this people? They are almost ready to stone me!"

17:7 So he called the name of the place Massah and Meribah, because of the contention of the children of Israel, and because they tempted the LORD, saying, "Is the LORD among us or not?"

In the wilderness of the world, there are many resting places without water or the water is bitter. It means that there are so many places to satisfy our physical life in this world but we are never satisfied, our life is in bitterness even perishing forever.

Why are we never satisfied in the world?

- i. Meribah. It means the quarrel because of the self-truth.
- ii. Massah. It means the test or the impossible problem.

So, we become doubtful to Jesus, the true teaching word and the power of God. In consequence, there are murmuring and provoking.

Exodus 17:6

17:6 "Behold, I will stand before you there on the rock in Horeb; and you shall strike the rock, and water will come out of it, that the people may drink." And Moses did so in the sight of the elders of Israel

The solution is the rock must be struck. It means that Jesus must willingly die on the cross, rise, and ascend to heaven to pour out the living water or the Holy Spirit for us.

Revelation 22:1

22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

As for us, we must go to the mountain of Golgotha. It means that we must humble our life and confess our sins to God and other people. We confess our condition and dryness. So, God will pour out the living water for us.

Ezekiel 47:8-10

47:8 Then he said to me: "This water flows toward the eastern region, goes down into the valley, and enters the sea. When it reaches the sea, its waters are healed.

47:9 "And it shall be that every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river

goes.

47:10 "It shall be that fishermen will stand by it from EnGedi to EnEglaim; they will be places for spreading their nets. Their fish will be of the same kinds as the fish of the Great Sea, exceedingly many.

The living water proceeds from the throne of heaven and enters the sea. So, the dead become alive, the impossible become possible. Holy Spirit is able to preserve our life in the midst of difficulties and impossibilities in the world until the time when antichrist rules over the world for three and a half years.

Holy Spirit is able to help and finish all of our problems even the impossible one. Holy Spirit is also able to give the extra power, so we are faithful and fervent in Spirit in serving and ministering to God. We will never stop or leave the service and ministry until the end line.

Revelation 22:1

22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

Holy Spirit renews our life until it is as clear as crystal. We become honest and obedient as well as believe in God. So, the miracle will happen for sure. We are changed until we are as perfect as Jesus when He comes for the second time.

God Blesses you.