General Service in Malang, June 10, 2018 (Sunday Morning)

The child submission

Psalms 127:3-4

127:3 Behold, children are a heritage from the LORD, The fruit of the womb is a reward.

127:4 Like arrows in the hand of a warrior, So are the children of one's youth.

We pray so that this boy becomes God's forever. It is the great grace of God.

The requirement to be God's is being the arrows in the hand of a warrior.

The arrows refer to the man who is used in the revival of Holy Spirit at later rain or the one of the true teaching word, the light of the gospel of the glory of Christ, Bride Tidings, and the edifying of the perfect body of Christ.

The arrows are in the hand of a warrior. It means that we are in the hand of God.

The requirements to be in the hand of the warrior are as follows:

1. Being slow to anger and persevering in the shepherding pen or the three kinds of the main service.

Proverbs 16:32

16:32 He who is slow to angeris better than the mighty, And he who rules his spirit than he who takes a city.

2. Being obedient to the voice of the shepherd.

1 Samuel 16:18

16:18 Then one of the servants answered and said, "Look, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a mighty man of valor, a man of war, prudent in speech, and a handsome person; and the LORD is with him."

John 10:27-28

10:27 "My sheep hear My voice, and I know them, and they follow Me.

10:28 "And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

If we are slow to anger, persevering, and obedient, we will be in the hand of a warrior or Jesus as the High Priest. The results are as follows:

- Experiencing the power of victory over the enemies of the trinity of Satan. All problems are solved. We can live in righteousness and holiness, and be faithful and fervent in spirit in serving and ministering to God.
- There is the guarantee of preservation to the present and future life which is successful and beautiful until the eternal life forever.

God blesses you.

General Service

Peace and grace in the love of our Lord Jesus Christ.

Revelation 7:10-12

7:10 and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

7:11 All the angels stood around the throne and the elders and the four living creatures, and <u>fell on their faces</u> before the throne and worshiped God,

7:12 saying: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen."

The activity at the throne of heaven is falling down at Jesus` feet. It is the same as worshiping God with a broken heart.

The facts found in worshiping God with a broken heart are as follows:

1. Always longing for the judgments of God or the true teaching word more than everything and we can feel and experience the work of the true teaching word which is sharper than any two-edged sword.

Psalms 119:20

119:20 My soul breaks with longing For Your judgments at all times.

Psalms 51:1, 16-17

51:1 << To the Chief Musician. A Psalm of David

51:16 For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering.

51:17 The sacrifices of God are a broken spirit, A broken and a contrite heart--These, O God, You will not despise.

David experienced the work of the true teaching word which was sharper than any two-edged sword and preached by Nathan the prophet, so his heart was broken. It means that he realized, regretted, and confessed his sins to God and other people, so he experienced the forgiveness from God. After being forgiven, do not do the sin anymore. We experience the release from sin which is the same as experiencing the anointing of Holy Spirit, so we hate sins. It means that we live in righteousness and we can love one another.

One who keeps or loves the sin and does not want to confess it will judge and hate other people for sure. It is the same as being hard-hearted.

2. Always appreciating and exalting the sacrifice of Christ.

Luke 20:17-18

20:17 Then He looked at them and said, "What then is this that is written: 'The stone which the builders rejected Has become the chief cornerstone'?

20:18 "Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder.

Actually, Jesus is the beautiful or glorious stone from God, but He was rejected by the builders. It means that Jesus was crucified until He died on the cross to become the chief cornerstone in the edifying the perfect body of Christ.

If we appreciate and exalt the sacrifice of Christ on the cross, we will fall on the chief cornerstone and have a broken heart. On the contrary, if we reject the sacrifice of Christ or become hard-hearted, the chief cornerstone will fall on us and grind us to the powder until we perish forever.

The facts found in appreciating and exalting the sacrifice of Christ or falling in the chief cornerstone and having a broken heart are as follows:

• We willingly suffer in flesh and feeling to repent, stop sinning, and return to God. We live according to the will of God, and obey the true teaching word until the flesh does not speak anymore like Abraham.

1 Peter 4:1-2

4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,

4:2 that he no longer should live the rest of his timein the flesh for the lusts of men, but for the will of God.

We willingly suffer in flesh without any sins or the sprinkling of blood.
 Why are we permitted to experience the sprinkling of blood?

2 Corinthians 4:16-17

4:16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.

4:17 <u>For our light affliction, which is but for a moment, is working for us a far more</u>exceeding and eternal weight of glory.

The sprinkling of blood or the suffering in flesh without sins results is the glory of God, namely the life renewal from the fleshly man to the spiritual one like Jesus. The life renewal is started from being honest or there is no more lie. It is the same as enjoying the sweet wine. Being honest is especially about the true teaching word, until we are honest in all things.

As the conclusion, one who appreciates the sacrifice of Christ is always faithful and obedient. He only cries out "Abba, father" like Jesus and he will experience the anointing of Holy Spirit.

Romans 8:15

8:15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father."

Judges 9:12-13

9:12 "Then the trees said to the vine, 'You come and reign over us!'

9:13 But the vine said to them, 'Should I cease my new wine, Which cheers both God and men, And go to sway over

trees?

The sweet wine will cheer and satisfy God. If we please and satisfy Him, He will satisfy us too and make our household joyful. We can be the blessing for the people who are in bitterness because of sins, until we can enter the marriage supper of the Lamb.

3. Always giving thanks to God, there is no murmur or quarrel.

Revelation 7:10-12

7:10 and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!"
7:11 All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God,

7:12 saying: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen."

1 Timothy 1:12

1:12 And <u>I thank Christ Jesus our Lord who has enabled me</u>, because He counted me faithful, putting me into the ministry.

The requirement of always giving thanks to God is being strong and courageous because there is Holy Spirit.

Ephesians 3:16

3:16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man.

Holy Spirit makes us strong and of good courage in facing all things. We are not disappointed or proud, so we do not leave God, but we hold fast to the true teaching word and obey it. We live in righteousness and holiness, so we can love one another. We are faithful and t trustworthy in the service and ministry to God according to the ministry which is entrusted to us until the end line. We keep on giving thanks and worshiping God.

Isaiah 57:15

57:15 For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, With him who has a contrite and humble spirit, To revive the spirit of the humble, And to revive the heart of the contrite ones.

If we are broken-hearted because of the piercing of the true teaching word, God who dwells in the high place will be with us and we can go to His throne.

Revelation 22:1

22:1 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb.

We experience the river of water of life flowing in our life.

We experience the anointing or the touching of Holy Spirit until He fills us up and overflows in us.

The facts found in it are as follows:

1. We always trust and hope God, so we are always blessed by Him physically and spiritually.

Jeremiah 17:7-8

17:7 "Blessed is the man who trusts in the LORD, And whose hope is the LORD.

17:8 For he shall be like a tree planted by the waters, Which spreads out its roots by the river, And will not fear when heat comes; But its leaf will be green, And will not be anxious in the year of drought, Nor will cease from yielding fruit.

We are moved from the atmosphere of curse, namely weariness, heavy burden and difficulties to the one of paradise which is peaceful, easy and light.

- 2. [Jeremiah 17:8] always experiencing the satisfaction from heaven which cannot be influenced by the condition of the world. So, we can always give thanks to God, not murmur or quarrel, but always testifying. We do not look for the satisfactions in the world anymore and not fall in sin up to the peak. We keep on living in holiness and righteousness. We keep steadfast in facing the temptations. We keep faithful and fervent in spirit in serving and ministering to God.
- 3. Not being anxious in the year of drought. There is miraculous preservation from God in the midst of difficulties in the world until the age when Antichrist rules over the world for three and a half years.

4. Not ceasing from yielding fruit.

The spiritual meaning is that we experience the life renewal from fleshly man to the spiritual one like Jesus. We can be honest and trust to God or being clear as crystal. [Revelation 22:1]. The physical miracle will happen too. God will finish all things in due time. All things become successful and beautiful in due time.

Psalms 1:3

1:3 He shall be like a tree Planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper.

God blesses you.