

General Service in Malang, June 23, 2019 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 9:13-21

The sixth trumpet refers to the sixth condemnation of Son of God to men in the earth, namely a third Of mankind in the earth will die and perish because of the great war.

Revelation 9:13-16

9:13 Then the sixth angel sounded: And I heard a voice from the four horns of the golden altar which is before God,

9:14 saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."

9:15 So the four angels, who had been prepared for the hour and day and month and year, were released to kill a third of mankind.

9:16 Now the number of the army of the horsemen was two hundred million; I heard the number of them.

The four horns of the golden altar refer to the Golden Altar of Incense or the worship prayer as the peak of the service and ministry to God.

So, one who is not serious in serving and minister to God or he does neither want to worship Him nor experience the tearing of the flesh with all of its lusts and desires only follows the lusts and its will. It means that he does not has love to God and other people or the two tablets of stone, so he will meet the four angels of war. He will become the part of a third of mankind who will die because of the great war and get the sixth condemnation of God.

On the contrary, one who is serious in serving and ministering to God until he worships Him and experiences the tear of the flesh with all of its lusts and desires has the love of God or the two tablets of stone, even he can love the enemy. So, he will meet the angel of God.

Luke 1:11

1:11 Then an angel of the Lord appeared to him, standing on the right side of the altar of incense.

Actually, there are three angels who are known, but one has fallen (Lucifer) and became Satan.

There are two angels of God who are known as follows:

- Gabriel, the angel who brings the word of God.

Luke 1:19

1:19 And the angel answered and said to him, "I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings.

Now, we must be serious in worshiping to God until we experience the tearing of flesh with all of its lusts and desires, so we will get the revelation of the word of God or the true teaching word.

- Michael, the angel of the spiritual war or the helper.

Revelation 12:7-8

12:7 And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought.

12:8 but they did not prevail, nor was a place found for them in heaven any longer.

Now, we must be serious in worshiping to God until we experience the tearing of flesh with all of its lusts and desires, so we will get the anointing of Holy Spirit.

In the true worship prayer, we experience the work of the true teaching word in the anointing of Holy Spirit or the true teaching word which is sharper than any two-edged sword.

Hebrews 4:12-13

4:12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

4:13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

The true teaching word which is sharper than any two-edged sword refers to Thummim.

The light or Holy Spirit refers to Urim.

So, the true teaching word which is sharper than any two-edged sword refers to the Urim and Thummim in the heart of the high priest.

Exodus 28:30

28:30 "And you shall put in the breastplate of judgment the Urim and the Thummim, and they shall be over Aaron's heart when he goes in before the LORD. So Aaron shall bear the judgment of the children of Israel over his heart before the LORD continually.

What is inside our heart? A handful of flour or the word.

So, our heart must be filled by the word.

If there is the word of God, there is the high priest, so we will never be disappointed.

2 Corinthians 4:3-4

4:3 But even if our gospel is veiled, it is veiled to those who are perishing.

4:4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

The light of the gospel of the glory of Christ refers to the true teaching word which is sharper than any two-edged sword, Urim and Thummim, the Bride Tidings, or the one which preaches about the second coming of Jesus on the glorious clouds in glory as the High Priest, the King of all kings, and the heavenly Bridegroom to perfect and sanctify our life to be His bride.

So, in every preaching of the light of the gospel of the glory of Christ, the true teaching word, Urim and Thummim, or the Bride Tidings, we can feel the presence of as the High Priest with the ministry of reconciliation to reconcile the sins until He perfect us.

[2 Corinthians 4:3] Why do many servants and ministers of God reject the light of the gospel of the glory of Christ, the true teaching word, Urim and Thummim, or the Bride Tidings?

Because they are hard-hearted or keeping sins up to the peak or the wrong things until they aim at perdition.

The functions of the light of the gospel of the glory of Christ, the true teaching word, Urim and Thummim, or the Bride Tidings are as follows:

1. It is the source of extra or abundant power from God to all of us.

2 Corinthians 4:7-9

4:7 But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.

4:8 We are hard pressed on every side, yet not crushed; we are perplexed, but not in despair.

4:9 persecuted, but not forsaken; struck down, but not destroyed.

Why?

All men in the world are only earthen vessels which are brittle. It means that they easily get disappointed, hopeless, and proud. When they are brittle, they easily do sins up the peak until they perish forever.

If the earthen vessel is only filled with every great things in the world such as intelligence, finance, and position, it will become the alabaster vessel which is also brittle and broken to perish forever.

Therefore, the earthen vessel must be filled by the true teaching word, Urim and Thummim, or the Bride Tidings. It is the same as hearing and obeying to the true teaching word which is sharper than any two-edged sword, so we get the abundant power from God. It makes us endure and strong in facing everything. We are neither disappointed nor hopeless. We are strong, faithful, and fervent in spirit to serve and minister to God. We do not leave Him. We do not perish, but get the everlasting life forever.

2. Sanctifying our whole life.

Hebrews 4:12-13

4:12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discernor of the thoughts and intents of the heart.

4:13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

It means as follows:

- It starts from the sanctification of the heart and mind or the source of sins as follows:

- a. The sins of wickedness or the love of money. It means that there is no love to God and other people. It

makes one stingy or unable to give to God and other people who are in need, and greedy or stealing the possession that belongs to God and other people. If we are sanctified from the sins of stinginess and greediness, we can be happier to give than to receive until we can submit our life to God.

- b. The sins of uncleanness or the adultery.
- c. The sins of bitterness or hatred without any cause.

We are sanctified until our heart is holy and peaceful and we only look at Jesus as the High Priest.

- The sanctification of the joints or the relationship with other people.

2 Corinthians 12:20

12:20 For I fear lest, when I come, I shall not find you such as I wish, and that I shall be found by you such as you do not wish; lest there be contentions, jealousies, outbursts of wrath, selfish ambitions, backbitings, whisperings, conceits, tumults.

When there are contentions because of sins, ones must reconcile, confess, and forgive one another. The blood of Jesus cleanses all sins, so there is only peace.

When there are contentions because of teaching which make ones unable to unite, do not quarrel but return to the Bible. So, they can love and unite one another.

- The sanctification of the marrow.

Proverbs 17:22

17:22 A merry heart does good, like medicine, But a broken spirit dries the bones.

If the marrow is dry, the bone is dry also, namely one is disappointed, hopeless, and proud. When he is dry, he cannot serve to God. We must not be disappointed or hopeless, but always give thanks to God.

- The sanctification of the hands.

Psalms 149:6

149:6 Let the high praises of God be in their mouth, And a two-edged sword in their hand.

It is the sanctification from the deeds of sin up to the peak, namely the sins of eating-drinking and marrying-being given in marriage which make the heart of God, parents, and pastor grieved.

- The sanctification of the mouth.

It is the sanctification from the idle words and lies. We must speak honesty until we do not stumble in words, but we are perfect and without blemish like Jesus.

James 3:2

3:2 For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

On the contrary, If one lies, he will never be perfect.

- 3. It is able to renew or change us from fleshly man or the earthen vessel to be as glorious as Jesus or the golden vessel which cannot be broken by anything. It begins from the renewal of mind and feeling.

2 Corinthians 4:10-11

4:10 always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body.

4:11 For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh.

Philippians 2:5-8

2:5 Let this mind be in you which was also in Christ Jesus.

2:6 who, being in the form of God, did not consider it robbery to be equal with God.

2:7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.

2:8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross..

There are seven minds and feelings of Jesus as follows:

- The full submission.
- Making himself no reputation, pride, or prestige.
- Making himself nothing although he has something.
- Taking the form of a bondservant.
- Coming in the likeness of men.
- Humbling Himself.
- Being obedient to the point of death. Being obedient means loving God and other people. There are only the impossibilities when one is outside the obedience. If one is obedient, there is nothing impossible

The position of one who receives the light of the gospel of the glory of Christ, the true teaching word, Urim and Thummim, or the Bride Tidings is in the heart and the embrace of the hands of God.

Isaiah 49:15-16

49:15 "Can a woman forget her nursing child, And not have compassion on the son of her womb? Surely they may forget, Yet I will not forget you.

49:16 See, I have inscribed you on the palms of My hands; Your walls are continually before Me.

We always remember God and only cry out to Him, so He remembers us.

1. God watches, cares, struggles, and stretches out His loving hand for us.
He gives the wall of preservation and protection from disasters and dangers, Antichrist, and His condemnation which will come, so we live righteously and peacefully. The wall of preservation means that He is able to preserve our life abundantly in the midst of difficulties in the world. He bears all weariness and burdens, so we get the peace.

Proverbs 24:30-31

24:30 I went by the field of the lazy man, And by the vineyard of the man devoid of understanding.

24:31 And there it was, all overgrown with thorns; Its surface was covered with nettles; Its stone wall was broken down.

There is the wall of faithfulness. It means that we can be faithful and fervent in spirit in serving and ministering to God.

Psalms 122:7

122:7 Peace be within your walls, Prosperity within your palaces.

We get the peace until we pass the wall of the New Jerusalem.

Revelation 21:12

21:12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel.

2. God stretches out His hand to do things which we cannot think or do. He can work and it is easier than turning the palm of hand.
He finishes all problems and leads us to the successful and beautiful future life. His hand bathes the babies, sanctifies, and changes them to be as perfect and glorious as Him. We only shout "Alleluia" with joy to welcome His second coming on the glorious clouds. We enter the everlasting heavenly kingdom forever.

God blesses you.