

General Service in Malang, June 25, 2017 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 6:1-2

6:1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."

6:2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

There are two kinds of the revival of Holy Spirit as follows:

1. The revival of Holy Spirit at the early rain that is the one of the gospel word or the good news. The gospel word preaches about the first coming of Jesus to die on the cross or to bring the sinful man to believe in Jesus and to be saved. It is for adding the quantity of the body of Christ.
2. The revival of the white horse is the same as the revival of the Holy Spirit at the later rain that is the one in the light of the gospel of the glory of Christ namely the true teaching word that is sharper than any two-edged sword or the Bride Tidings. The Bride Tidings preaches about the second coming of Jesus in the glory as the King of all kings or the Bridegroom of heaven to sanctify and to mature the congregation to be perfect and without blemish like Jesus is. It is for adding the quality of the body of Christ. We become the Bride of heaven who is worthy to welcome His second coming on the glorious cloud until we can enter the New Jerusalem forever.

Joshua 3:3-5

3:3 and they commanded the people, saying, "When you see the ark of the covenant of the LORD your God, and the priests, the Levites, bearing it, then you shall set out from your place and go after it.

3:4 "Yet there shall be a space between you and it, about two thousand cubits by measure. Do not come near it, that you may know the way by which you must go, for you have not passed this way before."

3:5 And Joshua said to the people, "Sanctify yourselves, for tomorrow the LORD will do wonders among you."

The revival of Holy Spirit at the later rain is described as the last journey of Joshua and the House of Israel to cross the Jordan River and enter the land of Canaan. This journey is led by the Ark of Covenant.

The revival of Holy Spirit at the later rain is the same as the revival of Miracle.

There are three things that must be heeded to enter the revival of Miracle as follows:

1. **The attitude to the Ark of Covenant, the Bride Tidings, or the true teaching word.**

Joshua 3:3,5-6

3:3 and they commanded the people, saying, "When you see the ark of the covenant of the LORD your God, and the priests, the Levites, bearing it, then you shall set out from your place and go after it.

3:5 And Joshua said to the people, "Sanctify yourselves, for tomorrow the LORD will do wonders among you."

3:6 Then Joshua spoke to the priests, saying, "Take up the ark of the covenant and cross over before the people." So they took up the ark of the covenant and went before the people.

It means that we must see, follow, and bear the Ark of Covenant.

- All aspects in our life must be in line with the true teaching word.
- We must be responsible to do the true teaching word. So, we can live in holiness and love one another, moreover we can love our enemy or reply the goodness for evil.
- We must be responsible to testify and preach the Bride Tidings. It begins from our marriage, shepherding pen, and inter shepherding pen, until the House of Israel and the Gentiles become one in the perfect body of Christ.

2. **The position of the Ark of Covenant. There shall be a space about two thousand cubits between the men and it.**

Joshua 3:4

3:4 "Yet there shall be a space between you and it, about two thousand cubits by measure. Do not come near it, that you may know the way by which you must go, for you have not passed this way before."

The number two thousand in the Tabernacle refers to the Holy Place; twenty cubits is its length, ten cubits is its width, and ten cubits is its height. Dwelling in the Holy Place is the same as we are always in the shepherding pen.

There are three kinds of instruments in the Holy Place that refer to the perseverance in doing three main services. They are as follows:

- The Golden Candlestick refers to the perseverance in doing General Service. We have the fellowship with the Holy Spirit God in the gifts of Holy Spirit. It is the same as the Pentecost or the Feast of the firstfruits.
- The Table of Showbread refers to the perseverance in doing Bible Study Service and Holy Communion. We have the fellowship with the Son of God in the true teaching word and sacrifice of Christ. It is the same as the Feast of the Passover.
- The Altar of Incense refers to the perseverance in doing Prayer Service. We have the fellowship with the Father God in His love. It is the same as the Feast of Tabernacles.

Revelation 19:9

19:9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."

By perseverance in doing three main services, we experience the atmosphere of feast until we can enter the marriage supper of the Lamb.

In the shepherding pen, our body, soul, and spirit attach to the trinity of God. The results are as follows:

- We cannot be touched by the trinity of Satan.
 - a. We will never deny Jesus like Peter has done.
 - b. We do not become the two thousand swine or the servant and the minister of God who are possessed by Legion. His life was without any control. He fell in evil sin like Judas. So, he became stingy and greedy. He also fell in unclean sin that is the sin of eating drinking such as smoking, getting drunk, drugs abuse, and the sin of marrying-being given in marriage.
- "I shall not want" means as follows:
 - a. Experiencing the abundant preservation of God in the midst of difficulties in the World.
 - b. Experiencing the atmosphere of Heavenly Feast.
 - c. We are without blemish or we are as perfect as Jesus is.

3. The position of the people who bore the Ark of the Covenant.

Joshua 3:3

3:3 and they commanded the people, saying, "When you see the ark of the covenant of the LORD your God, and the priests, the Levites, bearing it, then you shall set out from your place and go after it."

The position of the people who bore the Ark of Covenant are the priests and kings. The priest is the holy person or the person who has the ministry.

1 Peter 2:5

2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

We must become the priest and king to be used in the revival of the Holy Spirit at later rain. The requirement is holiness. After being used, we must be faithful and responsible in doing the service and ministry to God according to the ministry that He has entrusted to us until the end line. It is the same as we become the living stone. We live from the mercy of God, so wherever we are, whenever it is, and in every condition, we can live until the eternal life forever.

If we are not faithful until leaving the service and ministry to God like Judas Iscariot, we will be replaced by other people. So, we cannot return forever.

The results of the revival of Miracle are as follows:

1. Walking on the dry Land. It refers to the power of resurrection.

Joshua 3:15-17

3:15 and as those who bore the ark came to the Jordan, and the feet of the priests who bore the ark dipped in the edge of the water (for the Jordan overflows all its banks during the whole time of harvest),

3:16 that the waters which came down from upstream stood still, and rose in a heap very far away at Adam, the city that is beside Zaretan. So the waters that went down into the Sea of the Arabah, the Salt Sea, failed, and were cut off; and the people crossed over opposite Jericho.

3:17 Then the priests who bore the ark of the covenant of the LORD stood firm on dry ground in the midst of the Jordan; and all Israel crossed over on dry ground, until all the people had crossed completely over the Jordan.

Isaiah 52:13

52:13 Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high.

Isaiah 53:1-2

53:1 Who has believed our report? And to whom has the arm of the LORD been revealed?

53:2 For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, There is no beauty that we should desire Him.

The dry sprout that grows in the dry land refers to Jesus who died on the cross, raised, and ascended to Heaven.

How small and weak we are, the power of resurrection of Jesus is able to preserve, bless, and protect us miraculously or the way that no one knows and cannot be learnt by other people.

2. The power of lifting up.

2 Kings 2:8-11

2:8 Now Elijah took his mantle, rolled it up, and struck the water; and it was divided this way and that, so that the two of them crossed over on dry ground.

2:9 And so it was, when they had crossed over, that Elijah said to Elisha, "Ask! What may I do for you, before I am taken away from you?" Elisha said, "Please let a double portion of your spirit be upon me."

2:10 So he said, "You have asked a hard thing. Nevertheless, if you see me when I am taken from you, it shall be so for you; but if not, it shall not be so."

2:11 Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven.

The power of lifting up refers to the new way that is the way without King Herod. We are obedient to God, so there is the solution to every problem. Our tears are wiped by God, and there is successful and beautiful future life.

Matthew 14:29-31

14:29 So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus.

14:30 But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!"

14:31 And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?"

When Jesus comes for the second time we are changed to be as perfect as He is.

God blesses you.