

General Service in Malang, June 25, 2023 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:13-14,16

19:13 He was clothed with a robe dipped in blood, and His name is called The Word of God.

19:14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

19:16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

Revelation 19:11-16 refers to Jesus' second coming as the true and faithful High Priest.

The condition of Jesus as the High Priest is as follows:

1. His eyes were like the flame of fire.
2. On His head were many crowns.
3. He had a name written that no one knew except Himself.
4. He was clothed with a robe dipped in blood, the name is called the Word of God.

Revelation 19:6-7

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!"

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

The robe that is dipped in blood refers to the Bride Tidings or prophetic Word as follows:

- The Word which is revealed through a verse that explains other verses in the Bible.
- The Word that reveals all things which have not happened yet, but will happen for sure on the last days up to the second coming of Jesus.
- The Word that reveals all hidden sins up to the ones in the heart.

Amos 3:7-8

3:7 Surely the Lord GOD does nothing, Unless He reveals His secret to His servants the prophets.

3:8 A lion has roared! Who will not fear? The Lord GOD has spoken! Who can but prophesy?

The prophetic Word is like the roaring of the lion of Judah for fighting against the roaring of the lion of Satan that makes the church fearful, worried, and not peaceful until the faith and soul are shaken and the church departs from faith, loses the salvation, and perishes forever.

Revelation 1:3

1:3 Blessed is he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time is near.

Therefore, from now on we must enjoy or like reading, heading, and obeying the Word until it is ingrained in our life.

What makes us joyful in the service and ministry to God? The music, song, ministry, meeting friends, and other things have not brought us to the eternal joy. On the contrary, if we are joyful when we hear the Word, it will give us joy from now on in the world up to the eternal one in heaven.

As a result, we get the power of sanctification from all sins up to the peak. The sin makes us separated from God, so Satan comes, bringing temptations and other things which make us not happy.

Hosea 5:13-14

5:13 "When Ephraim saw his sickness, And Judah saw his wound, Then Ephraim went to Assyria And sent to King Jareb; Yet he cannot cure you, Nor heal you of your wound.

5:14 For I will be like a lion to Ephraim, And like a young lion to the house of Judah. I, even I, will tear them and go away; I will take them away, and no one shall rescue.

The prophetic Word or the voice of the lion of Judah has the power to pounce on or sanctify us from the wound or cancer of sins, namely the sins which have been ingrained in life as follows:

1. **Mouth cancer.**

2 Timothy 2:16-18

2:16 But shun profane and idle babblings, for they will increase to more ungodliness.

2:17 And their message will spread like cancer. Hymenaeus and Philetus are of this sort,

2:18 who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.

It refers to the meaningless words which have no spiritual value, gossips that weaken the faith, unholy words, lies, slanders, and blasphemy.

The mouth is sanctified to produce the righteous and good words to be blessings for others.

2. **Heart cancer** or the sins which are ingrained in heart as follows:

- Unclean desires or the sins concerning eating-drinking and marrying-being given in marriage.
- Evil desires or the lust of money, stinginess, and greediness.
Stinginess means not being able to give to the work of God and others who are in need. Greediness refers to stealing the possession of God and others.
- The bitterness refers to the jealousy, hatred without a cause, persecution, and murder.

Our heart is sanctified, so it can be filled by God Himself, namely the Word, Holy Spirit, and the love of God.

3. **Womb cancer** or the flowing of blood for twelve years.

Mark 5:25

5:25 Now a certain woman had a flow of blood for twelve years,

The womb is close to the birth. The womb cancer refers to having no life renewal or new birth, but keeping the old life and having the division.

2 Timothy 3:1-5

3:1 But know this, that in the last days perilous times will come:

3:2 For men will be lovers of themselves(1), lovers of money(2), boasters(3), proud(4), blasphemers(5), disobedient to parents(6), unthankful(7), unholy(8),

3:3 unloving(9), unforgiving(10), slanderers(11), without self-control(12), brutal(13), despisers of good(14),

3:4 traitors(15), headstrong(16), haughty(17), lovers of pleasure rather than lovers of God(18),

3:5 having a form of godliness but denying its power. And from such people turn away!

Ones cannot experience the renewal although they have been the servants of God because of rejecting the power of godliness, namely the true teaching Word and the cross. They keep the flesh and blood man with the eighteen characteristics of the flesh until being stamped with the triple six by the Antichrist to be the same as him to perish.

Being sanctified, we can get the life renewal and unity.

The Bride Tidings is able to sanctify us from all sins which are ingrained until being as perfect as Jesus is.

Ephesians 4:11-12

4:11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers,

4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

As a result, we are equipped with the ministry and gifts of Holy Spirit for being used in the ministry for the edification of Christ's body or the ministry in the field of God.

1 Corinthians 3:9

3:9 For we are God's fellow workers; you are God's field, you are God's building.

John 4:35-36

4:35 "Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!

4:36 "And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.

There are two kinds of ministry in the field of God as follows:

1. Sowing or the revival of Holy Spirit at the early rain. It refers to the revival in the gospel Word for calling the sinners to believe Jesus and be saved. The function is to grow or add the quantity of the members of the body of Christ.
2. Reaping or the revival of Holy Spirit at the latter rain. It refers to the revival in the prophetic Word or Bride Tidings for sanctifying us until being perfect. The function is to choose the saved people for being sanctified until perfected. It is the same as to grow or add the quality of the members of the body of Christ until being perfect as the ripe grain to enter the barn of the kingdom of heaven.

When do we have to enter the edification of Christ's body? Now!

In the time of the lengthening of God's longsuffering, we must be active in the ministry for the edification of Christ's body.

The works in the field of God are different according to the gifts and ministry which God has entrusted, but they must work with others through cooperation and with God through obedience. The wage is the same, namely the joy of heaven and beautiful life until entering the heavenly kingdom.

Revelation 19:14

19:14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

Genesis 37:31

37:31 So they took Joseph's tunic, killed a kid of the goats, and dipped the tunic in the blood.

The beautiful tunic or the ministry must be dipped in blood.

Psalms 126:5-6

126:5 Those who sow in tears Shall reap in joy.

126:6 He who continually goes forth weeping, Bearing seed for sowing, Shall doubtless come again with rejoicing, Bringing his sheaves with him.

It means that we must weep for being used in the field of God as follows:

- Being serious and responsible.
- Having fight and sacrifice.
- Being in the sprinkling of blood or willingly suffering in the flesh for serving to God.

Acts 5:41

5:41 So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.

If the Gentiles are supposed worthy for bearing the cross or suffering because of Jesus, we must give thanks. Do not get disappointed or hopeless! Suffering because of sins, you must stop sinning and repent!

Why must there be weeping or bearing the cross in ministering to God?

1. Because behind the cross there is Holy Spirit who makes us joyful in the midst of sufferings.

1 Peter 4:12-14

4:12 Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you;

4:13 but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy.

4:14 If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.

Holy Spirit encourages us to be faithful and fervent in spirit in serving and ministering to God until the end line. Holy Spirit changes us from the fleshly men to the spiritual ones.

Ephesians 4:21-25

4:21 if indeed you have heard Him and have been taught by Him, as the truth is in Jesus:

4:22 that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,

4:23 and be renewed in the spirit of your mind,

4:24 and that you put on the new man which was created according to God, in true righteousness and holiness.

4:25 Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another.

It continues until there is no lie, but honesty.

Song of Solomon 4:3a

4:3 *Your lips are like a strand of scarlet, And your mouth is lovely.*

Our lips can be the bride's which are praised by the Bridegroom. The lips are signified by the strand of scarlet or the blood of Jesus like the line of scarlet cord on the door of the house of Rahab. The mouth is signified by the blood of Jesus. It means doing the introspection in our life or keeping silent and confessing sins to God and others as well as testifying, worshiping God, and crying out the name of Jesus much more.

2. We get the grace or mercy of God.

1 Peter 2:19

2:19 *For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully.*

We live by His grace.

Joshua 2:18-19

2:18 *"unless, when we come into the land, you bind this line of scarlet cord in the window through which you let us down, and unless you bring your father, your mother, your brothers, and all your father's household to your own home.*

2:19 *"So it shall be that whoever goes outside the doors of your house into the street, his blood shall be on his own head, and we will be guiltless. And whoever is with you in the house, his blood shall be on our head if a hand is laid on him.*

Joshua 6:17

6:17 *"Now the city shall be doomed by the LORD to destruction, it and all who are in it. Only Rahab the harlot shall live, she and all who are with her in the house, because she hid the messengers that we sent.*

As a result, the grace of God is able to protect and preserve our life in the midst of the difficulties in the world until the time when the Antichrist reigns over the world for three and a half years. Spiritually, we keep on living in righteousness and holiness.

The grace of God is able to save us with our family.

His grace is able to solve all impossible problems.

Matthew 1:1,5

1:1 *The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:*

1:5 *Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse,*

Rahab, who belongs to the Gentiles, can welcome Jesus' first coming.

Revelation 22:20-21

22:20 *He who testifies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus!*

22:21 *The grace of our Lord Jesus Christ be with you all. Amen."*

We, the Gentiles, can be changed to be perfect and worthy to welcome Jesus' second coming on the glorious clouds by the grace of God.

God blesses you.