

General Service in Malang, March 12, 2023 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:6-10 is about the marriage supper of the Lamb.

It refers to the second coming of Jesus in the glory as the King of all kings or the Heavenly Bridegroom for bringing us to enter the marriage supper of the Lamb.

Revelation 19:6-7

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!"

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

The preparation of the Church for welcoming Jesus' second coming on the glorious clouds must be as follows:

1. The voice "Alleluia".
2. Jesus is the King of all kings, so we must be the kings.

Deuteronomy 17:15-20

17:15 "you shall surely set a king over you whom the LORD your God chooses; one from among your brethren you shall set as king over you; you may not set a foreigner over you, who is not your brother."

17:16 "But he shall not multiply horses for himself, nor cause the people to return to Egypt to multiply horses, for the LORD has said to you, 'You shall not return that way again.'"

17:17 "Neither shall he multiply wives for himself, lest his heart turn away; nor shall he greatly multiply silver and gold for himself."

17:18 "Also it shall be, when he sits on the throne of his kingdom, that he shall write for himself a copy of this law in a book, from the one before the priests, the Levites."

17:19 "And it shall be with him, and he shall read it all the days of his life, that he may learn to fear the LORD his God and be careful to observe all the words of this law and these statutes."

17:20 "that his heart may not be lifted above his brethren, that he may not turn aside from the commandment to the right hand or to the left, and that he may prolong his days in his kingdom, he and his children in the midst of Israel."

The requirement of being the kings is not multiplying horses for himself [verse 16].

There are two meanings of horses as follows:

1. The power of the flesh.

There are many horses with many colors. They refer to the many kinds of the power of the flesh on which men often rely, such as the intelligence, riches, position, power, experience, and so on.

Serving and ministering to God with relying on the power of the flesh, the Church is being returned to Egypt, namely the service and ministry which use the ways of the world that aim at the atmosphere of the slavery of sins up to the peak as well as the idolatry, namely worshiping money, men, and so on. Consequently, the life will be like Pharaoh and his chariot that drowned in the Red Sea. It means the deterioration that starts from now on in the world until being drowned in the lake of fire and brimstone or perishing in the hell forever.

2. The power of Holy Spirit (white horse).

Revelation 6:1-2

6:1 Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see."

6:2 And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer."

Serving and ministering to God with the power of Holy Spirit, the Church will enter the revival of the white horse or Holy Spirit at the latter rain. It refers to the edification of the perfect Christ's body until being the heavenly bride.

There are two kinds of the revival of Holy Spirit like the breaking of bread as follows:

1. The revival of Holy Spirit at the early rain or the first breaking of bread[Matthew 14:13-21].

The five loaves and two fish were for feeding the five thousand men.

The loaves refer to the Word. The number five refers to the five wounds of Jesus on the cross for saving us.
The fish that give the delicious taste refer to Holy Spirit.

Thus, the revival of Holy Spirit at the early rain refers to the revival in the Gospel Word in the anointing of Holy Spirit for calling the sinful people to believe Jesus or have faith and get the salvation.

The process is through believing Jesus as the only Savior, repenting, and getting the water and Holy Spirit baptism, as well as living in righteousness. We are saved and blessed by God.

2. **The revival of Holy Spirit at the latter rain or the second breaking of bread**[Matthew 15:32-39].

The seven loaves and some fish were for feeding the four thousand men.

The loaves refer to the Word. The number seven refers to perfection.
The fish refer to Holy Spirit.

Thus, the revival of Holy Spirit at the latter rain refers to the one in the teaching Word in the anointing of Holy Spirit for choosing the saved people to be sanctified until being as perfect as Jesus is and becoming the heavenly bride.

There are two activities in the revival of Holy Spirit at the latter rain as follows:

○ **The revival at the feet of Jesus.**

Matthew 15:30-31

15:30 Then great multitudes came to Him, having with them the lame, blind, mute, maimed, and many others; and they laid them down at Jesus' feet, and He healed them.

15:31 So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking, and the blind seeing; and they glorified the God of Israel.

It is for lifting up the position of the church that is in deterioration, namely paralysis, blindness, and dumbness, so that she can return to the first position for glorifying God.

The revival at the feet of Jesus like Mary who was always at the feet of Jesus is for doing the following things:

- Hearing the words spoken by Jesus or the Word which is revealed through a verse that explains other verses or the true teaching Word.

Luke 10:39,42

10:39 And she had a sister called Mary, who also sat at Jesus' feet and heard His word.

10:42 "But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

It refers to the Table of Showbread or perseverance in committing the Bible Study Service with the Holy Communion.

- Anointing the feet of Jesus.

John 12:3

12:3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

It refers to the Golden Candlestick or perseverance in committing the General Service.

- Falling down at Jesus' feet for worshipping Him.

John 11:32

11:32 Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

It refers to the Golden Altar of Incense or perseverance in committing the Prayer Service.

Thus, the revival at the feet of Jesus means being firm in the true and good shepherding where there is always Jesus.

Zechariah 10:1-2

10:1 Ask the LORD for rain In the time of the latter rain. The LORD will make flashing clouds; He will give them showers of rain, Grass in the field for everyone.

10:2 For the idolsspeak delusion; The divinersenvision lies, And tell false dreams; They comfort in vain. Therefore the people wend their way like sheep; They are in trouble because there is no shepherd.

We must increase our service and ministry to God until being shepherded well and correctly. It means being firm in the shepherding pen or having perseverance in committing the three main services to God. We do not wander, but only hear the voice of the shepherd. We do not hear the strange voice, gossip, and so on.

The greatest suffering of the sheep up to the eternal one is when the sheep is not shepherded.

Luke 10:42

10:42 "But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

If we are shepherded well and correctly, God will give the best things in our life. We are satisfied and able to give thanks until we get the eternal life.

If a sheep is not shepherded, the life will be empty because of not being by God Himself. Consequently, he will turn to others as follows:

- Idols that resist against the Golden Altar of Incense. It means being lazy in worshiping God.
- Diviners refer to the forecast, lie, and gossip that resist against the Table of Showbread or being lazy in committing the Bible Study Service with the Holy Communion.
- Vain comfort that resists against the joy of Holy Spirit or Golden Candlestick. It means being lazy in committing the General Service.

It continues until leaving the shepherding pen until being pounced by the beast, namely the false teachings, gossips, and slanders until being dry spiritually, having jealousy and hatred, and perishing.

The proof of being shepherded well and correctly:

- Being able to cast all our care upon God.

1 Peter 5:7

5:7 casting all your care upon Him, for He cares for you.

If we are shepherded well and correctly, we will get the double preservation, namely the physical one until being blessings for others and the one for our soul until we are quiet, blameless, or as perfect as Jesus is.

- Having the firm faith.

1 Peter 5:8-9

5:8 Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.

5:9 Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

We only hear and obey the voice of the shepherd. We are not influenced by the roar of the lion, namely the false teachings, gossips, and temptation.

The feet do not wander in the service to God as well as the heart by hearing the false teachings, but we keep on being shepherded well and correctly.

Mary is the example of simple life. When all things were good and blessed, she could sit at Jesus' feet. Facing the dead Lazarus, she kept on falling down to worship Jesus without being disappointed or hopeless.

John 12:2-3

12:2 There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

12:3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

Facing the atmosphere of feast, she kept on sitting at Jesus' feet. It means being shepherded still.

Thus, the revival of Holy Spirit at the latter refers to the one in the shepherding.

○ **The revival of the teaching Word or Bride Tidings in the anointing of Holy Spirit.**

Matthew 15:34,36

15:34 Jesus said to them, "How many loaves do you have?" And they said, "Seven, and a few little fish."

15:36 And He took the seven loaves and the fish and gave thanks, broke them and gave them to His disciples; and the disciples gave to the multitude.

Deuteronomy 32:2

32:2 Let my teaching drop as the rain, My speech distill as the dew, As raindrops on the tender herb, And as showers on the grass.

The true teaching is like the rain which men need because all things are dry and dead without it.

Deuteronomy 11:14

11:14 'then I will give you the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new wine, and your oil.

The early rain refers to the Gospel Word for growing.

The latter rain refers to the teaching Word for gathering or harvest.

The meanings of gathering in the grain, wine, and oil are as follows:

- Physically, the physical blessings are gathered for the preservation of daily life abundantly until we can be blessings for others.

Deuteronomy 11:15

11:15 'And I will send grass in your fields for your livestock, that you may eat and be filled.'

The animals are also preserved by God for being offered in the service and ministry to God. Thus, the purpose of being blessed abundantly is to enable us to serve and minister to God. Or else, it will be the same as making the corruption. We are used in the revival for the edification of the perfect Christ's body.

- Giving blessings spiritually as follows:

- a. The grain refers to the true teaching Word that sanctifies.
- b. The oil refers to Holy Spirit who makes us faithful and fervent in spirit.

- The wine refers to the love and joy of heaven that start from the marriage up to the marriage supper of the Lamb.

- Gathering or uniting.

John 10:16

10:16 "And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

The sheep of the Israelites and Gentiles become one flock with one Shepherd or one body with one Head. The thing which can unite is the voice of the shepherd or the shepherding Word.

Zechariah 13:1-2

13:1 "In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness.

13:2 "It shall be in that day," says the LORD of hosts, "that I will cut off the names of the idols from the land, and they shall no longer be remembered. I will also cause the prophets and the unclean spirit to depart from the land.

The revival of Holy Spirit at the latter rain is able to remove the false teachings, gossips, and idols, so we can be shepherded well and correctly in the Holy Place until entering the perfection or the Most Holy Place.

Zechariah 13:3

13:3 "It shall come to pass that if anyone still prophesies, then his father and mother who begot him will say to him, 'You shall not live, because you have spoken lies in the name of the LORD.' And his father and mother who begot him shall thrust him through when he prophesies.

It continues until there is no lie, but honesty. We become the house of prayer until being perfect or we do not stumble in words. We only shout for joy saying "Alleluia". We worship Jesus as the King of all kings or the Heavenly Bridegroom from now on.

Isaiah 43:15-17

43:15 I am the LORD, your Holy One, The Creator of Israel, your King."

43:16 Thus says the LORD, who makes a way in the sea And a path through the mighty waters,

43:17 Who brings forth the chariot and horse, The army and the power (They shall lie down together, they shall not rise; They are extinguished, they are quenched like a wick):

The condition by the Red Sea was in fear, worry, hopelessness, disappointment, weakness, weariness, heavy burden, dead end, impossibility, and death. Nevertheless, there is still the King. Let us worship Him and submit all impossible problems to Him!

As a result, the King stretches out the hands of Holy Spirit for removing all of fear, disappointment, and worry, so we can be peaceful and all things become easy and light. We keep strong and of good courage. We keep on believing and hoping God as well as worshiping Him.

God divided the Red Sea. It means that Holy Spirit is able to protect and preserve us in the midst of the difficulties in the world. The dead can be made alive. Holy Spirit is able to make the way out of all impossible problems.

Holy Spirit is able to give the beautiful and successful future life in time of need.

We are used in the revival to Canaan or the revival of Holy Spirit at the latter rain for the edification of Christ's body.

It continues until we can be perfect or do not stumble in words for welcoming Jesus' second coming to enter the Paradise and New Jerusalem.

God blesses you.