General Service in Malang, May 08 2016 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 4:1

4:1 After these things I looked, and behold, a door standingopen in heaven. And the first voice which I heard waslike a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this."

The door of heaven is opened when the voice of the trumpet is heard, that is the preaching of the true teaching Word sharper than any two edged sword.

John the apostle saw a door standing open in heaven through a sight.

Genesis 28:16

28:16 Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it."

Jacob dreamed that he saw the door of heaven that equaled to the house of God. It is a prophecy that the door of Heaven equals to the house of God spiritually, that is the body of Christ.

Thus, an opened door of heaven equals to entering the door of heaven. It means that we must be active to enter the revival of building the perfect body of Christ. It is started from within marriage, shepherding, inter-shepherding, until the Israelites and the Gentiles become one perfect body of Christ.

The revival of building the body of Christ is called as the revival of Holy Spirit in the last rain. Actually there are two types of spiritual revival as follows.

1. Revival of Holy Spirit in the first rain, that is revival in the Gospel of Salvation or Gospel Word or Good News that preaches Jesus' first coming to die on the cross and call sinful men to believe Him and be saved.

Ephesians 1:13

1:13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

Acts 1:8

1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

The direction of the revival of Holy Spirit in the first rain is from the west to the east, that is from Jerusalem, to Judea, to Samaria, to the end of the earth that is Papua.

2. Revival of Holy Spirit in the last rain, that is revival in the light of the gospel of the glory of Christ or the teaching Word that is sharper than any two edged sword or the Bride Tidings. It preaches Jesus' second coming in glory on the glorious clouds as the King of kings and the Heavenly Bridegroom, to choose saved people to be sanctified up to perfection as Him.

2 Corinthians 4:3-4

4:3 But even if our gospel is veiled, it is veiled to those who are perishing,

4:4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

Matthew 24:27

24:27 For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be.

The direction of the revival of Holy Spirit in the last rain is from the east to the west, that is from the east to Samaria, Judea, until Jerusalem.

The revival of Holy Spirit in the last rain equals to the flash revival, meaning as follows.

1. Physically, it refers to internet.

Revelation 11:7-10

11:7 When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them.

11:8 And their dead bodies will liein the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.

11:9 Then thosefrom the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves.

11:10 And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.

Sometime, internet will be fully used by antichrist. Therefore, now we must use internet for the preaching of the Word.

2. Spiritually, it refers to the revival in the light of the gospel of the glory of Christ.

The foundation of building the true body of Christ is the true teaching Word, or Jesus Himself.

The flash refers to fast revival. If one tarries, he will be left on Jesus' second coming.

The direction of the flash cannot be deflected or changed. It means that we must serve according to the encouragement from the Word of God.

The flash cannot be obstructed by anything. Do not try to obstruct the revival from God, because one who does that will deal with God.

The revival of building the body of Christ needs sacrifice. We must sacrifice everything for building the body of Christ, except the true teaching Word must not be sacrificed.

If we are active in the revival of building the body of Christ, we put Jesus as the Head.

There are three appearances of Jesus as the Head as follows.

1. Jesus as the Head equals to Jesus as the King of kings who puts all enemies under His feet.

Ephesians 1:22-23

1:22 And He put all thingsunder His feet, and gave Him to behead over all thingsto the church, 1:23 which is His body, the fullness of Him who fills all in all.

1 Corinthians 15:25-26

15:25 For He must reign till He has put all enemies under His feet.

15:26 The last enemy that will be destroyed is death.

Jesus appears as the King of kings who has won over the sins.

Jesus, as the Head, is the King of kings. We, as His body, are kings who must overcome the death or sins. It is started with overcoming lies, so we can say right words and live in righteousness. We also win over hatred, so we can love one another until loving our enemies. If lie and hatred are beaten, we can become righteous people who live in righteousness and hold fast the true teaching Word.

Psalm 37:25-26

37:25 I have been young, and nowam old; \tilde{A} ¢â \tilde{Q} ¬ \hat{A} "Yet I have not seen the righteous forsaken, \tilde{A} ¢â \tilde{Q} ¬ \hat{A} "Nor his descendants begging bread.

37:26 He isever merciful, and lends; \tilde{A} ¢ \hat{a} ? $\neg \hat{A}$ And his descendants are blessed.

The results are as follows.

- a. God never forsakes us. He is the Head of our life. He always cares us. He struggles for us and blesses us up to our descendants, even we become blessing to the others.
- b. The righteous is the eternal foundation, so we endure in facing everything. We cannot be deceived by sins and false teaching.
- 2. Jesus as the Head equals to Jesus as the High Priest or the Head of the priests.

Ephesians 4:15-16

4:15 but, speaking the truth in love, may grow up in all things into Him who is the head--Christ--

4:16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

We, as the body, must become the priests.

A priest is one who is holy. We must be within the Holy Place to live in holiness.

Leviticus 21:12

21:12 nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God isupon him: I amthe Lord.

There are three types of equipment within the Holy Place that refer to perseverance in three main services.

- a. Golden Candlestick refers to perseverance in General Service. We have fellowship with Holy Spirit God in His gifts.
- b. Table of Showbread refers to perseverance in Bible Study Service with Holy Communion. We have fellowship with the Son of God in the teaching Word and the sacrifice of Christ.
- c. Golden Altar of Incense refers to perseverance in Prayer Service. We have fellowship with Father God in His love.

In the shepherding pen, we are as a branch that abides on the true vine, so we experience intensive sanctification. The more we are sanctified, the more the anointing of Holy Spirit is given, and the more real God uses us.

Ephesians 4:11-12

4:11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 4:12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ,

If we are well and right shepherded, we will be sanctified by God the Trinity through the work of the sword of the Word. We will also be equipped with the ministry, gifts of Holy Spirit, and love. We are used in the ministry of building the perfect body of Christ.

The anointing of Holy Spirit makes us faithful and fervent in spirit in the ministry until the end line, that is until we die or Jesus comes a second time.

Matthew 28:19-20

28:19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

28:20 teaching them to observe all things that I have commanded you; and lo, I am with you always, evento the end of the age." Amen.

Thus, Jesus as the Head will be with us until the end. He cares and struggles for us until the end.

1 Peter 2:5

2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

The priests equal to the living stones, meaning we live from the great and endless mercy and grace of God. We can live wherever, whenever, under any conditions, up to the eternal life.

Living stone equals to beautiful stone or glorious stone. God is able to give us beautiful and successful future.

3. Jesus as the Head equals to Jesus as the Husband, the perfect Heavenly Bridegroom.

Ephesians 5:22-27

5:22 Wives, submit to your own husbands, as to the Lord.

5:23 For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.

5:24 Therefore, just as the church is subject to Christ, so letthe wives beto their own husbands in everything.

5:25 Husbands, love your wives, just as Christ also loved the church and gave Himself for her,

5:26 that He might sanctify and cleanse her with the washing of water by the word,

5:27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

We, as His body, are the perfect Heavenly bride.

The process is Jesus washes us doubly through water baptism and the water of the true teaching Word. We are sanctified and renewed from the flesh man to the spiritual one as Jesus.

- a. Being submissive and obedient.
- b. Being honest, especially about the true teaching Word.

Titus 2:7

2:7 in all things showing yourself to be pattern of good works; in doctrine showingintegrity, reverence, incorruptibility,

Hebrews 13:4-6

13:4 Marriage ishonorable among all, and the bed undefiled; but fornicators and adulterers God will judge.

13:5 Let yourconduct bewithout covetousness; becontent with such things as you have. For He Himself has said, "I will never leave you nor forsake you."

13:6 So we may boldly say:"The Lord ismy helper; \tilde{A} ¢â \tilde{Q} ¬ \hat{A} "I will not fear. \tilde{A} ¢â \tilde{Q} ¬ \hat{A} "What can man do to me?"

We are also honest about marriage, that is about bed. There must be no other man or woman. There must be no pressure or suffering.

We are also honest about money. We must return the belonging of God and the others who are in need. The rest is the blessing of God for us that can be enjoyed.

Thus, Jesus as the Head will care and struggle for us. He will solve all our problems even the impossible ones. When He comes a second time, we will be lifted up to the glorious clouds. The door of Heaven is opened and we sit together with Him on the throne of Heaven forever. The Head and the body are united forever.

God blesses us.