

General Service in Malang, September 08, 2019 (Sunday Morning)

To Coincide with Priests and Priests To Be Upgrading Service!

Peace and grace in the love of our Lord Jesus Christ.

Revelation 9:13-21 is about the sixth trumpet or the sixth condemnation of Son of God to men in the earth, so a third of mankind will die and perish in hell because of the great war.

Revelation 9:20-21

9:20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

9:21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

The rest of mankind who are not killed in the great war are the ones who do not want to repent until they cannot repent. So, they live in sins up to the peak namely the sins of eating-drinking and marrying-being given in marriage. They worship the idol, not God, so they are the same as Satan which will be destroyed forever.

On the other hand, the children of God who are serious are the ones who repent and do neither commit sins nor worship the idols of gold but offering the gold, silver, brass, wood, and stone to the edification of the spiritual Tabernacle or the perfect body of Christ.

Exodus 25:2-8

25:2 "Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering.

25:3 "And this is the offering which you shall take from them: gold, silver, and bronze;

25:4 "blue, purple, and scarlet thread, fine linen, and goats' hair;

25:5 "ram skins dyed red, badger skins, and acacia wood;

25:6 "oil for the light, and spices for the anointing oil and for the sweet incense;

25:7 "onyx stones, and stones to be set in the ephod and in the breastplate.

25:8 "And let them make Me a sanctuary, that I may dwell among them.

We become the priest and king who serve and minister to God until we cannot do the sins anymore like Jesus. We are without blemish and perfect like Him, so the death has no power anymore.

The history of the edification of the temple of God is as follows:

1. The edification of the Tabernacle of Moses.

Exodus 25:1-2

25:1 Then the LORD spoke to Moses, saying:

25:2 "Speak to the children of Israel, that they bring Me an offering. From everyone who gives it willingly with his heart you shall take My offering.

Malachi 3:8

3:8 "Will a man rob God? Yet you have robbed Me! But you say, 'In what way have we robbed You?' In tithes and offerings!

The foundation of the edification of Tabernacle is returning the tithes and the offerings.

The tithe is our confession that we have been blessed by God and we are His possession that cannot disturbed by anything. The servant of God does not live by the tithe which he receives but by the tithe which is given to God. The measurement of the tithe is the righteousness and honesty. We give a tenth from the blessing that we get. It is not the same as giving the contribution.

The offering is the thanksgiving for all blessings from God. The measurement is not the value, but the willing heart or without any other purposes.

Exodus 40:33-38

40:33 And he raised up the court all around the tabernacle and the altar, and hung up the screen of the court gate. So Moses finished the work.

40:34 Then the cloud covered the tabernacle of meeting, and the glory of the LORD filled the tabernacle.

40:35 And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the

LORD filled the tabernacle.

40:36 Whenever the cloud was taken up from above the tabernacle, the children of Israel would go onward in all their journeys.

40:37 But if the cloud was not taken up, then they did not journey till the day that it was taken up.

40:38 For the cloud of the LORD was above the tabernacle by day, and fire was over it by night, in the sight of all the house of Israel, throughout all their journeys.

The finishing of Tabernacle is making the sixty pillars of the Court or the ones of faith, namely from Abraham to Joseph, the father of Jesus (fifty six pillars) added with four pillars of the Gate, namely Matthew, Mark, Luke, and John.

So, the finishing of the edification of Tabernacle means that we become the pillar of faith, namely we trust and entrust ourselves fully to God.

A priest must have an honest heart, believe, and willingly sacrifice, so he can be used in the ministry of the edification of the perfect body of Christ to accept the glorious clouds of God. God watches, cares, and struggles for us through the pillars of cloud and fire.

The results are as follows:

- The pillars of cloud protect us from the heat of the sun.
It means that the power of Holy Spirit makes us not disappointed nor hopeless, and we do not leave God when facing the tests in the world. The power of Holy Spirit is able to help and finish all problems in due time.
- The pillars of fire work at night or the spiritual cold.
It means that the power of Holy Spirit is useful to face the cold of the love of God on the last days, so we are still harm, hot, faithful and fervent in spirit in the service and ministry to God.
The power of Holy Spirit also helps us in facing the darkness of the last days, namely when we face sins up to the peak. We can live in righteousness and holiness.
- The pillars of cloud and fire is to face the heat and cold. It means that the power of Holy Spirit is able to protect us from the destructions in the world, namely in economy, marriage, ministry, and future; even to bring us to the better direction until we are perfect like Jesus. The cloud and fire give a definite direction that is to the city of light, the New Jerusalem, or the eternal city forever.

2. The edification of the Solomon's temple.

1 Kings 6:7

6:7 And the temple, when it was being built, was built with stone finished at the quarry, so that no hammer or chisel or any iron tool was heard in the temple while it was being built.

The atmosphere of the edification was the peaceful one.

Hebrews 12:14

12:14 Pursue peace with all people, and holiness, without which no one will see the Lord.

Being holy and peaceful is a unity. If the heart is peaceful, it will be holy for sure. So, we only see God, not the other things. We never stumble in the service and ministry to God until the end line, namely until we pass away or Jesus comes for the second time. We serve and minister fully to God, so we can get the full right to enter the eternal heavenly kingdom.

The holy and peaceful heart is gotten from the quarry (the stone is prepared in the quarry) or the shepherding pen.

In the Tabernacle, the quarry refers to the Holy Place, in which there are three instruments. They refer to the perseverance in doing the three main services to God as follows:

- The Golden Candlestick refers to perseverance in doing the General Service to get the fellowship with Holy Spirit God in the anointing and gifts of Holy Spirit. The sheep are given drink so that they are fresh or faithful and fervent in spirit.
- The Table of Showbread refers to perseverance in doing the Bible Study Service and Holy Communion to get the fellowship with the Son of God in the true teaching word and sacrifice of Christ. We eat spiritually. The sheep eat so that they do not fall nor stumble in sins up to the peak.
- The Golden Altar of Incense refers to perseverance in doing the Prayer Service to get the fellowship with Father God in His love. The sheep breathe with the love of God until living in eternity forever.

In the shepherding pen or the perseverance in doing the three main services to God, our soul, body, and spirit are attached to the trinity of God.

- So, the trinity of Satan cannot touch, make us fall, and deceive us.
- The body, soul, and spirit are sanctified.

1 Peter 1:2

1:2 elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

The Holy Spirit God sanctifies us, so we can be obedient until the flesh does not speak anymore. We can endure the suffering and cross with Jesus.

John 15:3

15:3 "You are already clean because of the word which I have spoken to you.

John 13:10-11

13:10 Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you."

13:11 For He knew who would betray Him; therefore He said, "You are not all clean."

The Son of God sanctifies us from the sins of Judas Iscariot or stealing, so we can give until we give all of our life to God.

1 Thessalonians 5:23-24

5:23 Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.

5:24 He who calls you is faithful, who also will do it.

The Father God sanctifies us with His love until we are perfect.

1 Kings 9:1-3

9:1 And it came to pass, when Solomon had finished building the house of the LORD and the king's house, and all Solomon's desire which he wanted to do,

9:2 that the LORD appeared to Solomon the second time, as He had appeared to him at Gibeon.

9:3 And the LORD said to him: "I have heard your prayer and your supplication that you have made before Me; I have consecrated this house which you have built to put My name there forever, and My eyes and My heart will be there perpetually.

If we become the priest and king who have the holy and peaceful heart, we will only see and worship God. So, we become the private place of Jesus Himself.

- The eyes of God refer to the protection from the arrow of fire of the wicked. The proof is the peaceful, calm, easy, and light heart.
- The heart of God, so we can love Him more than anything and other people like ourselves until loving other people who harm us. We can repay good for evil.
- The name of God. It means that we belong to God.

3. The edification of the temple of God in Jerusalem for forty-six years.

John 2:19-21

2:19 Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."

2:20 Then the Jews said, "It has taken forty-six years to build this temple, and will You raise it up in three days?"

2:21 But He was speaking of the temple of His body..

There was no glory of God because there was the spirit of selling and buying. It means that the service and ministry only look for or pursue the physical profit and things.

What must be destroyed? The number forty-six years refers to the arrogance or pride which makes one rely on something in himself.

Job 1:3

1:3 Also, his possessions were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred

female donkeys, and a very large household, so that this man was the greatest of all the people of the East.

Job 32:1-2

32:1 So these three men ceased answering Job, because he was righteous in his own eyes.

32:2 Then the wrath of Elihu, the son of Barachel the Buzite, of the family of Ram, was aroused against Job; his wrath was aroused because he justified himself rather than God.

Job also hoped his self-truth and riches.

Therefore, God permitted him to experience the total tests until he could fall down at His feet.

Job 42:5-6

42:5 "I have heard of You by the hearing of the ear, But now my eye sees You.

42:6 Therefore I abhor myself, And repent in dust and ashes."

Job could confess that he was only clay or dust with many physical weaknesses or he was not precious, but only hoped to the mercy of God.

The mercy of God was able to restore him doubly or physically and spiritually.

Mary loved God, but she still hoped Lazarus her brother.

Therefore, God permitted the full test happened, so she could fall down at His feet.

John 11:5,31-32

11:5 Now Jesus loved Martha and her sister and Lazarus.

11:31 Then the Jews who were with her in the house, and comforting her, when they saw that Mary rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there."

11:32 Then, when Mary came where Jesus was, and saw Him, she fell down at His feet, saying to Him, "Lord, if You had been here, my brother would not have died."

The wrong attitude when facing the destruction is weeping.

But, Mary could fall down and be humble and obedient. So, Lazarus was resurrected. It means that there is a successful and beautiful future life.

It continuous until we are changed to be as perfect as Jesus and worthy to welcome His second coming on the glorious clouds with saying "Alleluia"

God blesses you.