General Service Malang, February 19, 2017 (Sunday Morning)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 5:1

5:1 And I saw in the right handof Him who sat on the throne a scroll written inside and on the back, sealed with seven seals.

The scroll in the right hand of God who sits on the throne of Heaven is the Holy Bible. It is the Word of God that is revealed to the servants of God to be written in the Holy Bible.

In Exodus 20-23, the Word of God is written in two places as follows.

- 1. [Exodus 20:1-17] The Word of God is written in the two tablets of stone. Now, it means that the Word is written in our heart and mind. The result is that we experience God's love so we can love Him more than everything, love the others as loving ourselves, as well as love the one who hates us.
- 2. [Exodus 20:22 Exodus 23] The Word of God is written in the scroll. Now, it means that the Word is written in the pages of our life or our attitudes.

Exodus 21:1-2

21:1 "Now these arethe judgments which you shall set before them: 21:2 If you buy a Hebrew servant, he shall serve six years; and in the seventh he shall go out free and pay nothing.

The result is that we experience freedom from sins.

Who can set us free from sins? [Galatians 5:1] It is only Jesus who is able to set us free from sins. Why must we be set free from sins?

- 1. The freedom of a male slave [Exodus 21:2], meaning freedom from sins to become the servant of God or the servant of righteousness.
- 2. The freedom of female slave, meaning freedom from sins to become the Heavenly bride or the perfect body of Christ. We will be worthy to welcome Jesus' second coming on the glorious clouds.

Exodus 21:7-8

21:7 "And if a man sells his daughter to be a female slave, she shall not go out as the male slaves do. 21:8 If she does not please her master, who has betrothed her to himself, then he <u>shall let her be redeemed</u>. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her.

The requirement is experiencing redemption by the blood of Jesus.

Revelation 14:1

14:1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred andforty-four thousand, having His Father's name written on their foreheads.

The core of the Heavenly bride is the Israelites that consist of 12 tribes, each 12.000 people. Thus, the total is 144.000 people.

There are three types of the redemption of the Heavenly bride by the blood of Jesus as follows.

a. The blood of Jesus redeems us from the world with all its influences.

Revelation 14:3

14:3 They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred andforty-four thousand who were redeemed from the earth.

James 4:4

4:4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

The world with its influence makes us unfaithful in ministering God. It equals to becoming the enemy of God.

If we are redeemed by the blood of Jesus from the world with its influence, we will be faithful and fervent in spirit in

ministering God until the end line, that is until we die or Jesus comes a second time.

b. The blood of Jesus redeems us from the flesh with all its desire and lust.

Revelation 14:4

14:4 These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from amongmen, beingfirstfruits to God and to the Lamb.

Romans 8:7

8:7 Because the carnal mind isenmity against God; for it is not subject to the law of God, nor indeed can be.

The flesh with all its desire and lust makes us disobedient to the Word of God. It equals to becoming the enemy of God.

If we are redeemed by the blood of Jesus from the flesh with all its desire and lust, we will be able to hold fast the true teaching Word and obey it whatever the risks are.

The process to overcome the flesh is as follows.

- Hearing the true teaching Word in the anointing of Holy Spirit, so we can understand the Word, as well as believe and be sure to the Word. The Word is written in our heart. It equals to having faith to Jesus as the only Savior.
- Repenting. The Word within our heart is a brake so we can stop sinning and return to God.
- Water baptism. One who has died to sins must be buried in water together with Jesus, to be raised with Him and receive new life or Heavenly life.

Matthew 3:16

3:16 When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

Romans 6:4

6:4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

New life means living in the anointing of Holy Spirit, so we have a sincere heart as the dove or the newborn baby.

1 Timothy 4:1

4:1 Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons,

Being sincere means holding fast the true teaching Word and firmly rejecting the other teachings.

1 Peter 3:20-21

3:20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while theark was being prepared, in which a few, that is, eight souls, were saved through water. 3:21 There is also an antitype which now saves us--baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

Being sincere also means being obedient to the true teaching Word, whatever the risks are.

Revelation 14:4

14:4 These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from amongmen, beingfirstfruits to God and to the Lamb.

If we hold fast and obey the Word, we will experience sanctification from women, that is from sins concerning eating-drinking and marrying-being given in marriage, as well as from false teachings. One of them is the teaching of Babylon, that teaches prosperity and entertainment without sanctification. As the consequence, the sins pile up.

c. The blood of Jesus redeems us from the tongue that is full of blemish. It equals to the wild tongue. **Revelation 14:5**

14:5 And in their mouth was found no deceit, for they are without fault before the throne of God.

Revelation 13:5-6

13:5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

13:6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.

The practices of having wild tongue are lying, saying bad words about the others, gossipping, slandering, and blaspheming God.

There are three levels of the redemption of the tongue as follows.

The righteous tongue says good and right words. Right words mean that it is according to the Word. Good
words mean that we testify to the others.

Proverbs 10:20

10:20 The tongue of the righteous ischoice silver; The heart of the wicked is worthlittle.

Not lying. We let "yes" be "yes" and "no" be "no".
 Matthew 5:37

5:37 But let your 'Yes' be 'Yes,' and your 'No,' 'No.' For whatever is more than these is from the evil one.

Not stumbling in word.

James 3:2

3:2 For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.

We only worship Jesus the King with "Alleluia".

Revelation 19:1,3-4,6-7

19:1 After these things I heard a loud voice of a great multitude in heaven, saying, "Alleluia! Salvation and glory and honor and power belongto the Lord our God!

19:3 Again they said, "Alleluia! Her smoke rises up forever and ever!"

19:4 And the twenty-four elders and the four living creatures fell down and worshiped God who sat on the throne, saying, "Amen! Alleluia!"

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!

19:7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

Zechariah 14:17-18

14:17 And it shall be thatwhichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain.

14:18 If the family of Egypt will not come up and enter in, they shall haveno rain; they shall receive the plague with which the Lord strikes the nations who do not come up to keep the Feast of Tabernacles.

If the Israelites do not want to worship "Alleluia", there will be no rain meaning they will dry spiritually until be destroyed forever.

If the Gentiles do not want to worship "Alleluia", they will dry spiritually and receive the plague.

If the tongue is redeemed by the blood of Jesus until we worship the King with "Alleluia", we will experience the rain from the Heaven. There are two types of rain as follows.

The rain of blessing.

Ezekiel 34:26-30

34:26 I will make them and the places all around My hill a blessing; and I will cause showers to come down in their season; there shall be showers of blessing.

34:27 Then the trees of the field shall yield their fruit, and the earth shall yield her increase. They shall be safe in their land; and they shall know that I amthe Lord, when I have broken the bands of their yoke and delivered them from the hand of those who enslaved them.

34:28 And they shall no longer be a prey for the nations, nor shall beasts of the land devour them; but they shall dwell safely, and no one shall make themafraid.

34:29 I will raise up for them a garden of renown, and they shall no longer be consumed with hunger in the land, nor bear the shame of the Gentiles anymore.

34:30 Thus they shall know that I, the Lord their God, amwith them, and they, the house of Israel, areMy people," says the Lord God.'

We will live in the garden of renown in the midst of the cursed world. It means that we experience care from God abundantly so we always give thanks to Him. We experience protection from distress, sin up to its peak, and the judgment of God. We live in safety and peace. Everything becomes easy and light.

The rain of Holy Spirit.

Isaiah 44:3-4

44:3 For I will pour water on him who is thirsty, And floods on the dry ground; I will pour My Spirit on your descendants, And My blessing on your offspring;

44:4 They will spring up among the grassLike willows by the watercourses.'

The results are as follows.

i. Being strong and fresh as the willows by the watercourses. We will not be withered and cannot be withdrawn by the Babylon.

Psalm 137:1-2

137:1 By the rivers of Babylon, There we sat down, yea, we weptWhen we remembered Zion. 137:2 We hung our harpsUpon the willows in the midst of it.

The influence of Babylon causes one to stop ministering God or hang the harp. The consequence is hanging himself, meaning living in doubt and uncertainty.

By the Holy Spirit, we can be faithful and fervent in spirit in ministering God.

ii. The miracle of life renewal from the fleshly man to the spiritual one as Jesus.

Isaiah 44:5

44:5 One will say, 'I amthe Lord's'; Another will call himselfby the name of Jacob; Another will write withhis hand, 'The Lord's, 'And name himselfby the name of Israel.

Life renewal is started with being honest and becoming the house of prayer.

Zechariah 4:6-7

4:6 So he answered and said to me:"This is the word of the Lord to Zerubbabel:'Not by might nor by power, but by My Spirit, 'Says the Lord of hosts.

4:7 'Who areyou, O great mountain?Before Zerubbabel you shall become plain!And he shall bring forth the capstoneWith shouts of "Grace, grace to it!""

If spiritual miracle happens, the physical one will also happen. Holy Spirit is able to make great mountain as a plain.

God blesses us.