

Good Friday Service in Malang, April 03, 2015 (Friday Evening)

Peace and grace in the love of our Lord Jesus Christ.

According to Tabernacle Teaching, Revelation 2-3 refers to the seven sprinklings of blood before the Ark of the Covenant.

It means **the last sanctification** done by Jesus for the seven churches of the Gentiles or the congregation in the last days to make them perfect or without blemish like Jesus, to be the Bride of God who is ready to welcome Jesus's second coming on the glorious clouds.

We learn about the church in Thyatira.

Revelation 2:18-20

2:18 *"And to the angel of the church in Thyatira write, âThese things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass:*

Jesus appears in these two forms to the church in Thyatira.

1. His eyes are like a flame of fire. It means the sanctification to the inmost part.
2. His feet are like fine brass. It refers to the judgment or condemnation.

Revelation 2:23

2:23 *"I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.*

Jesus appears to sanctify our heart and mind or the inmost mind or the kidney.

Revelation 2:20, 24

2:20 *"Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.*

2:24 *"Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.*

So that we are sanctified from false doctrines as follows.

1. The doctrine of Jezebel.

It is the false teachings allowing woman to teach and have authority over man in the service to God and household. A woman becomes the head. It means a false structure.

1 Corinthians 11:2-3

11:2 *Now I praise you, brethren, that you remember me in all things and keep the traditions just as I delivered them to you.*

11:3 *But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.*

The right structure is Christ becomes the Head over man and the man becomes the head over the woman. If a woman becomes the head of the man, Jesus cannot become the Head, but the serpent. Consequently, there will be nakedness and destruction.

The right teachings or Bride Tidings teaches us that a woman may not teach or have authority over man in the service to God and marriage. It means placing the man as the head in the service to God and marriage. As a result, Jesus becomes the Head in the service to God and marriage to bring us to the glory and perfection.

2. The depth of Satan.

Revelation 2:24

2:24 *"Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden.*

It is the false doctrine learning all things about Satan. Be careful because every doctrine has its spirit. Learning the depths of Satan will cause his spirit to enter.

The right doctrine is Tabernacle Teachings that learns about the kingdom of heaven or God and His house. If we learn

Tabernacle or God's house or heavenly kingdom, the spirit of God will rule over us and we can enter the kingdom of heaven.

The doctrine of Jezebel and the depth of Satan are very contradictory to Bride Tidings and Tabernacle Teachings.

Moses went up to Mount Sinai and fasted forty days and forty nights to receive these two things.

1. Two tablets of stone.

Exodus 24:12

24:12 Then the LORD said to Moses, "Come up to Me on the mountain and be there; and I will give you tablets of stone, and the law and commandments which I have written, that you may teach them."

The two tablets of stone refer to the love of God. Now they are no longer in the world, but we have the spiritual meaning, namely Bride Tidings, whose center is the love of God.

2. The instruction and command to build Tabernacle in the world according to the pattern of heavenly kingdom or God's will.

Exodus 25:8-9

25:8 "And let them make Me a sanctuary, that I may dwell among them.

25:9 "According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.

Now, it is no longer in the world, but we have the Tabernacle Teachings, whose center is doing the will of God.

Both Bride Tidings and Tabernacle Teachings cannot be separated from one another. We know it as Bride Tidings in the light of Tabernacle that has been revealed by God to the late Rev. van Gessel. It is the Word sharper than any two-edged sword.

Hebrews 4:12-13

4:12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

4:13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

We commemorate the death of Jesus on the cross. What is the connection with the Bride Tidings and Tabernacle Teachings? The meanings of the death of Jesus are as follows.

1. Doing the will of God. This is the center of Tabernacle Teachings.
2. Giving the love of God to us, the sinful, so that we can be saved. It refers to Bride Tidings, whose center is the love.

Jesus has died on the cross to give us the Bride Tidings in the light of Tabernacle.

Genesis 3:23-24

3:23 therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken.

3:24 So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

Thus, the conclusion of the death of Jesus is as follows.

1. Jesus gets the flaming sword of the condemnation of God to open the door of paradise so that men can return to it.
2. It is to return the sword of God's Word to us, namely the Word sharper than any two-edged sword.

Actually, there are three things given by God to us through Jesus' death on the cross to make us return to paradise as follows.

1. **The sword of God's Word or the Bride Tidings in the light of Tabernacle.**

Receiving it, we can be set free from the sword of condemnation and return to paradise.

What must be sanctified by the sword of God's Word?

- Leviathan or Babylon that rules over the sea.

Isaiah 27:1

27:1 In that day the LORD with His severe sword, great and strong, Will punish Leviathan the fleeing serpent, Leviathan that twisted serpent; And He will slay the reptile that is in the sea.

Revelation 17:1-5,15

17:1 Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters,
 17:2 "with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."
 17:3 So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns.
 17:4 The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.
 17:5 And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.
 17:15 Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.

The Gentiles must be sanctified from the sins of Babylon, namely the sins concerning eating-drinking such as smoking, getting drunk, and drugs abuse, as well as the sins concerning marrying-being given in marriage such as sexuality sin and all its kinds, between a man and a woman who are not a legal spouse, between man and man, woman and woman, and man and animal. Babylon is a great harlot that refers to the sin of unfaithfulness in the service and ministry to God.

- Lie, in saying and doing.

Acts 5:1-3,5,8-9

5:1 But a certain man named Ananias, with Sapphira his wife, sold a possession.
 5:2 And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the apostles' feet.
 5:3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself?
 5:5 Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things.
 5:8 And Peter answered her, "Tell me whether you sold the land for so much?" She said, "Yes, for so much."
 5:9 Then Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Look, the feet of those who have buried your husband are at the door, and they will carry you out."
 We must be honest about the true teachings.

Titus 2:7-8

2:7 in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility,
 2:8 sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you.

Hebrews 13:4-5

13:4 Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge.
 13:5 Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you."

We must be honest also about finance and marriage.

Being honest in finance means returning the possession of God, namely tithes and offerings, as well as returning the possession of others.

If we have been honest in teachings, finance, and marriage, God will care and struggle for us. We become the house of prayer.

Proverbs 15:8

15:8 The sacrifice of the wicked is an abomination to the LORD, But the prayer of the upright is His delight.

The house of prayer means that our prayer is answered by God. We have the atmosphere of paradise.

Hebrews 13:6

13:6 So we may boldly say: "The LORD is my helper; I will not fear. What can man do to me?"

It means there is no fear. There is no worry, but peace. All things are easy and light. God finishes all our problems, even the impossible one.

2. The ministry and gifts of Holy Spirit or the tunic of many colors.

Revelation 20:6

20:6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

Revelation 1:5-6

1:5 and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,

1:6 and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

Revelation 21:8

21: 8 "But the cowardly(1), unbelieving(2), abominable(3), murderers(4), sexually immoral(5), sorcerers(6), idolaters(7), and all liars(8) shall have their part in the lake which burns with fire and brimstone, which is the second death."

Jesus has died on the cross to set us free from sins. It begins from eight sins that directly bring human to the hell. Keeping the eight sins means burying the future and oneself in the sea of fire and brimstone.

The first sin is in the cowardly. It means fearing something in the world, even until resisting against God and the true teaching Word. The eight sin is the lie.

Being set free from the eight sins, we will be able to live in righteousness and holiness. Afterward, God is able to use our life. He lifts us up as the priests and kings and gives the ministry and gifts of Holy Spirit to us.

The meanings of a priest are as follows.

- A holy person.
- One who bears the ministry and gifts of Holy Spirit or the tunic of many colors.
- One who stands between God and the congregation to take part in the ministry of reconciliation with Jesus.
- One who serves and ministers to God in the ministry for building the perfect body of Christ or the bride of God.

We must be the priests and kings so that our life is beautiful and not naked. Entering the building of Christ's body means that we do not enter the one of Babylon.

The right attitudes after ministering to God are as follows.

- Keeping the holiness.
- Ministering to God in faithfulness and fervency in spirit.

2 Timothy 1:6

1:6 Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands.

The holy, faithful, and fervent in spirit servant of God is like the flame of fire.

The eyes of God are like the flame of fire [Revelation 1:14]

Thus, the holy, faithful, and fervent in spirit servant of God is the apple of His eye.

Psalms 17:8

17:8 Keep me as the apple of Your eye; Hide me under the shadow of Your wings,

God covers us with His wings. He pays attention, cares, and struggles for us. He preserves us who are powerless in the midst of the difficulties in the world.

Revelation 20:6

20:6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

One who becomes the apple of God's eye will also still be cared by God although he has died physically. He will be resurrected when Jesus comes a second time. He keeps on being priests and kings in heavenly kingdom.

3. The cross or the sprinklings of blood. It means the suffering together with Jesus or the ministry of reconciliation.

Luke 23:40-43

23:40 But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation?"

23:41 "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."

23:42 Then he said to Jesus, "Lord, remember me when You come into Your kingdom."

23:43 And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."

The priests and kings who are holy, faithful, and fervent in spirit may receive the cross.
The robe must be dipped in blood, so it becomes clean and bright fine linen.

The criminal who was crucified besides Jesus was in total failure, fear, and worry. There was no peace, even he was ashamed. There was no hope spiritually, but everlasting perdition. For being helped, he had to receive the cross of Jesus.

1 Peter 4:1-2

4:1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin,

4:2 that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God.

The facts found in receiving the cross of Jesus are as follows.

- Suffering in the flesh to repent and live in the truth.
We confess our sin to God and men and we experience the forgiveness of our sin by the blood of Jesus. We repent and live in righteousness. As a result, we get the salvation.
- Suffering in the flesh to get the renewal from carnal men to spiritual ones like Jesus.

2 Corinthians 4:16-17

4:16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day.

4:17 For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory,

Revelation 19:6-7

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!"

19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready."

The good mouth only cries "Jesus" and "Alleluia." A person with such a good mouth always remembers God. As a result, God always remembers, cares, understands, and struggles for us.

Mark 7:37

7:37 And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."

If the ears and mouth are good, all things will be good. We return to the atmosphere of paradise. Jesus will remember and change us to be as perfect and glorious as He is when He comes a second time. He returns us to paradise to enter New Jerusalem.

God blesses you.