

Prayer Service in Malang, August 15, 2023 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 19:17 to Revelation 20 refers to the second coming of Jesus in the glory of the righteous Judge to punish with the sword of punishment in the party of the slaughter.

Revelation 19:17-18, 21

19:17. Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God,

19:18. "that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."

19:21. And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

Who will enter the party of the slaughter?

1. Those who do not believe in Jesus and the Christians who reject the sword of the purification, so they keep committing sin.
2. Those who are controlled by the Antichrist. They worship the Antichrist, so they are marked with the triple six.

Revelation 19:19

19:19. And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army.

These people keep sinning, so they appear as the beast that does not have mind and feeling.

The three beasts are as follows:

1. A great, fiery red dragon in heaven, namely Satan with the spirit of lawlessness or disobedience, so one does not obey God, shepherd, and parents. He just commits sins up to the peak.

Revelation 12:3

12:3. And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

Ephesians 2:1-2

2:1. And you He made alive, who were dead in trespasses and sins,

2:2. in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

2. The beast rising up out of the sea, namely the Antichrist.

Revelation 13:1,5-6

13:1. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name.

13:5. And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

13:6. Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.

The characteristic is blaspheming God and the righteous but supporting one who is false.

3. The beast coming up out of the earth, namely the false prophet with the lying spirit and false teaching.

Revelation 13:11

13:11. Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon.

One who is controlled by the three beasts will become as the trinity of Satan.

Revelation 19:20

19:20. Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.

Revelation 20:10

20:10. *The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.*

Consequently, he will be cast into the lake of fire and brimstone--perdition forever in the hell.

Philippians 2:8-11

2:8. *And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.*

2:9. *Therefore God also has highly exalted Him and given Him the name which is above every name,*

2:10. *that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,*

2:11. *and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

Jesus does not will that the priests who have been redeemed with His blood appear as the beast and enter the party of the slaughter up to perdition. That is why Jesus must become obedient to the point of death on the cross. **He is willingly slaughtered on the cross to do the things as follows:**

1. Receiving the name which is above every name, so He can defeat the trinity of Satan [verse 10], and the priests are set free from the trinity of Satan.
2. Pouring out Holy Spirit, so we can become a new man who is anointed and fulfilled by Holy Spirit.

John 16:7

16:7. *"Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.*

The facts are as follows:

- Having Jesus' mind, namely obedience until the flesh does not speak anymore.
- Every tongue confesses Jesus, namely we can confess our sin to God and others. We worship Jesus as the King of kings by saying: 'Alleluia'.

Revelation 19:6

19:6. *And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns!"*

The results are as follows:

1. The power of life renewal, namely being strong and of good courage.

Psalm 10:16-17

10:16. *The LORD is King forever and ever; The nations have perished out of His land.*

10:17. *LORD, You have heard the desire of the humble; You will prepare their heart; You will cause Your ear to hear,*

We do not get disappointed and desperate as well as leave God in facing anything. We keep ministering to God faithfully and fervently. We keep trusting, hoping, and worshipping God.

2. The creation power.

Psalm 95:3-5

95:3. *For the LORD is the great God, And the great King above all gods.*

95:4. *In His hand are the deep places of the earth; The heights of the hills are His also.*

95:5. *The sea is His, for He made it; And His hands formed the dry land.*

The creation power creates something that does not exist yet to take care of our life in the midst of the difficulties of the world physically and spiritually.

The creation power creates us, the earthen vessel to become the one of glory, namely the priests who are used in the revival of the building of the body of Christ.

3. The power to take away the impossibilities. God finishes all of impossible problems.

Psalm 5:1-2

5:1. *<<To the Chief Musician. With flutes. A Psalm of David.>>. Give ear to my words, O LORD, Consider my meditation.*

5:2. *Give heed to the voice of my cry, My King and my God, For to You I will pray.*

God bears our labor and heavy burden, so we experience peace. All things become easy and light. God gives the beautiful and successful future up to perfection.

God blesses us.