

Prayer Service in Malang, February 20, 2020 (Thursday Evening)

To Coincide with Fasting Prayer Service Session III

Peace and grace in the love of our Lord Jesus Christ.

Revelation 11:1

11:1 Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there."

The measuring rod refers to the one of the shepherd and the true teaching word which is entrusted by God to a shepherd to be preached to the congregation faithfully, regularly, continually, and repetitively to measure two things as follows:

1. The temple of God.
2. The altar and those who worship there (the Golden Altar of Incense).

The measurement of the worship by the true teaching word is obedience until our flesh does not sound anymore or the veil is torn. It is the same as obeying God's commandments. It means that we have the perfect love or the two tablets of stone.

John 14:15

14:15. "If you love Me, keep My commandments."

The two tablets of stone can be divided as follows:

1. The first tablet of the two tablets of stone which has four laws. It refers to loving God more than anything.

Exodus 20:1-11

20:1. And God spoke all these words, saying:

20:2. " I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.

20:3. " You shall have no other gods before Me.

20:4. " You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

20:5. you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me,

20:6. but showing mercy to thousands, to those who love Me and keep My commandments.

20:7. " You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.

20:8. " Remember the Sabbath day, to keep it holy.

20:9. Six days you shall labor and do all your work,

20:10. but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

20:11. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and hallowed it.

It manages the relationship between us and God.

If we obey the four laws, our relationship with God will be good and we experience the first happiness.

2. The second tablet of the two tablets of stone which has six laws. It refers to loving others as we love ourselves.

It can be divided as follows:

- The fifth law manages the relationship between children and the parents.

Exodus 20:12

20:12. " Honor your father and your mother, that your days may be long upon the land which the LORD your God is giving you.

If we have good relationship with our parents, we will experience the second happiness.

- The sixth law manages the relationship with brother and sister. Do not hate them!

Exodus 20:13

20:13. " You shall not murder.

If we have good relationship with our brother and sister, we will experience the third happiness.

- The seventh law manages the relationship between husband and wife.

Exodus 20:14

20:14. " You shall not commit adultery.

If we have good relationship with our husband or wife, we will experience the fourth happiness.

- The eighth law manages our relationship with others.

Exodus 20:15-17

20:15. " You shall not steal.

20:16. " You shall not bear false witness against your neighbor.

20:17. " You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

If we have good relationship with others, we will experience the fifth happiness.

The usefulnesses of the two tablets of stone or perfect love are as follows:

1. We experience five heavenly joys that increase from now on in the world until we enter the kingdom of heaven.
2. Having heavenly wisdom.

Mark 12:30-34

12:30. 'And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment.

12:31. "And the second, like it, is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

12:32. So the scribe said to Him, "Well said, Teacher. You have spoken the truth, for there is one God, and there is no other but He.

12:33. "And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbor as oneself, is more than all the whole burnt offerings and sacrifices."

12:34. Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him.

The results are as follows:

1. We are free from Antichrist.

Revelation 13:16-18

13:16. He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,

13:17. and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name.

13:18. Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.

The heavenly wisdom protects, takes care of us in the midst of the difficulties in the wilderness of the world, and evacuates us to the wilderness, far from the eye of the Antichrist who reigns over the world for three and a half years.

2. We are used in the building of the spiritual house or the perfect body of Christ with the seven pillars up to perfection.

Proverbs 9:1

9:1. Wisdom has built her house, She has hewn out her seven pillars;

James 3:14-15, 17-18

3:14. But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth.

3:15. This wisdom does not descend from above, but is earthly, sensual, demonic.

3:17. But the wisdom that is from above is first pure⁽¹⁾, then peaceable⁽²⁾, gentle⁽³⁾, willing to yield⁽⁴⁾, full of mercy and good fruits⁽⁵⁾, without partiality⁽⁶⁾ and without hypocrisy⁽⁷⁾.

3:18. Now the fruit of righteousness is sown in peace by those who make peace.

The seven pillars mean as follows:

- Being pure. It means that we are holy up to our heart.
- Being peaceable. It means that we finish the problem, not making it.

- Being gentle. Do not get angry without any reason as well as without love.
- Being willing to yield or obedience.
- Being full of mercy and good fruits.
- Being without partiality. We are only on the side of God.
- Being without hypocrisy or being honest.

1 Peter 2:5

2:5. you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

As a result, we are lifted up to become the priest and king or the servant of God who ministers to Him according to the ministry that He gives to us. Our life will become beautiful.

3. There is no more question. It means that there is no more problem or tear.

Mark 12:34

12:34. Now when Jesus saw that he answered wisely, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him.

It is the same as the power to take away the impossibility.

John 20:11

20:11. But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb.

Luke 8:2-3

8:2. and certain women who had been healed of evil spirits and infirmities--Mary called Magdalene, out of whom had come seven demons,

8:3. and Joanna the wife of Chuza, Herod's steward, and Susanna, and many others who provided for Him from their substance.

The substance, intelligence, position, and greatness cannot wipe away tears and finish problem especially the one of sins up to the peak.

Mary was rich, but she wept because she was separated from God. Being separated from God is the heaviest problem that can result in weeping up to perdition.

We weep much in the world, but the main reason of our weeping is that we will not be separated from God. If we are separated from Him, Satan will come in to destroy us.

Zechariah 12:10-12

12:10. "And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.

12:11. "In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo.

12:12. "And the land shall mourn, every family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

The worship with the broken heart is the same as making effort to see Jesus' side, of which blood and water came out, so we are not separated from God.

We may pray individually or together with other members in the congregation and family.

The facts found in it are as follows:

- The blood. It refers to repenting or stopping sinning and returning to God. We die to sin.
- The water. It refers to water baptism.

1 Peter 3:20-21

3:20. who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

3:21. There is also an antitype which now saves us--baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

The true water baptism is that one who has died to sin or repented must be buried in water with Jesus and come out or rise from water with Him to receive new life or heavenly one, namely the honest or sincere heart and obedience.

The sincere and obedient heart is the place of Holy Spirit.

As a result, God will remember, care, and struggle for us until He sheds His blood to stretch out the hands of Holy Spirit for us.

Romans 15:16

15:16. that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit.

The result is that Holy Spirit purifies the Gentiles who are like rotten dog and swine to become fragrance before God.

The meaningless words such as lie, gossip, and slander are changed to become the good and true words. We can testify to others.

The sinful deed is changed into the true and good one.

The physical miracle happens too. The thing that has been destroyed can be made good by Holy Spirit. Failure becomes success and beauty and the impossible thing becomes possible up to perfection.

God blesses us.