

Prayer Service in Malang, February 28, 2017 (Tuesday Evening)

(To Coincide with Fasting Prayer Service Session III)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 5:1

5:1 And I saw in the right hand of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals.

The scroll in the right hand of God is the Holy Bible that we have in this world.

2 Timothy 3:15-17

3:15 and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

3:16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

3:17 that the man of God may be complete, thoroughly equipped for every good work.

The Holy Bible is the writing that is revealed by God and it has the wisdom of heaven for the things as follows:

1. Leading us to the salvation by the faith in Jesus. It is called the Word of Gospel or Salvation or the Good News.
2. Giving the doctrine, reproofing, correcting, and giving the instruction in righteousness until perfection. It is called the teaching Word or the one that is sharper than any two-edge sword or the Bride Tidings.

The scroll is written inside and outside. It means that the true teaching Word is able to purify us inside (our heart) and outside, namely our body, soul, and spirit.

1 Corinthians 5:11, 8

5:11 But now I have written to you not to keep company with anyone named a brother, who is sexually immoral, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner--not even to eat with such a person.

5:8 Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

The purification is from six sins that make us separated and unable to unite in the one body of Christ. The six sins are as follows:

1. The sins that tie the body are 'sexually immoral' or uncleanness sin and 'drunkard' or the sins concerning eating-drinking.
2. The sins that tie the soul are 'covetous' or one cannot give, 'reviler', and 'extortioner'.
3. The sin that tie the spirit is 'idolater'. Idol means all things that hinder us to love God).

If we experience the purification in physically and spiritually, we can live in righteousness (we do not sin anymore) and purity (we are holy until our heart). We experience the peace and we feel what the flesh feels no more (fear, worry, being condemned, et cetera).

1 Peter 3:20-21

3:20 who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water.

3:21 There is also an antitype which now saves us--baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,

We receive the holy heart from the water baptism. The true water baptism means that one who has died to sin or repented must be buried in the water baptism together with Jesus and arisen together with Him to receive the new life that is the good conscience or obedient heart that can receive the sword of purification Word.

Hebrews 12:14-17

12:14 Pursue peace with all people, and holiness, without which no one will see the Lord:

12:15 looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled;

12:16 lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright.

12:17 For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.

The holy heart or the dove's or the Bride's does not have the bitter (envy, hatred, revenge) and evil root. The evil root means sacrificing the spiritual things to get the physical ones.

If the heart is holy and peaceful, we are able to see and worship God as the High Priest, the King of kings, and the Bridegroom of Heaven.

The facts found in it are as follows:

1. Worshiping Jesus as the High Priest who endures.

Hebrews 12:2-3

12:2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

12:3 For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

The fact found in it is that we can endure and be strong and of good courage.

Being strong and of good courage means that one holds fast and obeys the true teaching Word. We are faithful in the ministry to God. We are faithful in waiting the second coming of Jesus. We keep on watching and not being negligent or sleep spiritually. We are never disappointed or in despair. We do not leave God whatever the risk may come, but we believe and hope in God.

2. Worshiping Jesus as the High Priest who is faithful and merciful.

Hebrews 2:17-18

2:17 Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

2:18 For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

The fact found in it is surrendering fully or stretching out our hands to God. Then, He will stretch out His mercy hands towards us.

Luke 7:12-15

7:12 And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her.

7:13 When the Lord saw her, He had compassion on her and said to her, "Do not weep."

7:14 Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise."

7:15 So he who was dead sat up and began to speak. And He presented him to his mother.

Nain means the meadow or the pleasant place. It refers to the shepherding.

If we do not want to be shepherded, we will go out from Nain to cemetery or the frightening place and perish.

God still willingly touched at the mercy gate so the young man who was dead could arise. It means that the mercy hands of God are able to do the things as follows:

- a. Caring our life miraculously in the midst of difficulties in the world until the days of Antichrist.
- b. Finishing all impossible problems.
- c. Fixing the marriage and children that have been ruined.
- d. Bringing us to the true shepherding.
- e. Giving the beautiful future.

It happens until we are changed to become perfect and worthy to greet the second coming of Jesus on the glorious clouds up to the New Jerusalem.

God blesses us.