

# Prayer Service in Malang, July 26, 2011 (Tuesday Evening)

A servant of God must have:

1. Right ordination according to true teaching Word.
2. Good character.
3. Potential, that is the gifts of Holy Spirit, magical ability of Holy Spirit which is more than everything.

## **ad. 1. Right ordination**

### **THE SECOND OFFERING OF MALE LAMB.**

#### **Exodus 29:21**

*29:21. "And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle it on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him."*

It is about blood and anointing oil which were sprinkled on Aaron's garments and his sons' garments, that they became holy.

The garments refer to daily behavior.

Blood and anointing oil were sprinkled on garments. It means that **priest/servant of God** must have holy daily behavior.

If we already have holy behavior, all our affairs are God's affair.

#### **Revelation 6:5-6**

*6:5. When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.*

*6:6. And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."*

Black horse is God's punishment to the world, which means physical and spiritual famine that will happen.

Wine= blood; oil= anointing.

If priests have daily behavior that is holy (want to be sprinkled by blood and oil), there will be preservation and protection of God ('do not harm the oil and the wine') from now on, antichrist's era, until everlasting life.

#### **Revelation 20:5-6**

*20:5. But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.*

*20:6. Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.*

Even a priest who has holy behavior is being allowed to die, he/she will be raised and become priest and king in the kingdom of peace a thousand years, until eternal Kingdom of Heaven.

Exodus 29:22-24 refers to **WAVE OFFERING**.

#### **Exodus 29:22-24**

*29:22. "Also you shall take the fat of the ram, the fat tail, the fat that covers the entrails, the fatty lobe attached to the liver, the two kidneys and the fat on them, the right thigh (for it is a ram of consecration),*

*29:23. "one loaf of bread, one cake made with oil, and one wafer from the basket of the unleavened bread that is before the LORD;*

*29:24. "and you shall put all these in the hands of Aaron and in the hands of his sons, and you shall wave them as a wave offering before the LORD."*

Things that must be offered are as follows:

1. The fat.

#### **Leviticus 3:16-17**

*3:16. 'and the priest shall burn them on the altar as food, an offering made by fire for a sweet aroma; all the fat is the LORD's.*

*3:17. 'This shall be a perpetual statute throughout your generations in all your dwellings: you shall eat neither fat nor blood.'"*

Fat is the best part of animal which must be offered to God. It is same with God's property that can't be bothered.

Now, the fat refers to tithe and offerings belong to God.

Eating fat, which is forbidden by God, equals with Eve who ate forbidden fruit; and she was cursed to eat thorns, her life was miserable and out of the Hands of Lord.

2. The right thigh.

Thigh refers to responsibility.

To offer right thigh means being faithful and responsible in ministry, not being obstructed easily until cannot be obstructed. The big obstruction must be surrendered to God and become small obstruction. Small obstruction must be surrendered to God and dispensed.

Easing ministry= feeling heavy in life, labor and are heavy laden.

Otherwise, **if we prioritize ministry, we will feel how easy and light our life is.**

3. One unleavened cake, one unleavened wafer.

Unleavened bread is true teaching Word.

Ordination cannot be separated with the true teaching Word.

The true teaching Word= head; if having different head, the ordination will not be same.

Cake means true teaching Word that is practised and becomes love. If one has no love, it will be hard to be one in household.

Wafer means Word that has already been practised to become humble behavior. Humility is ability to confess sin, and if being forgiven, do not sin anymore.

Humility also means considering others more primary than us.

If a priest can offer 3 things above, we are being cuddled by God. It means:

1. We are being used in the revival of Holy Spirit in the last rain, the revival of the perfection of the Body of Christ.

2. We are being loved by God.

**Isaiah 46:3-4**

*46:3. "Listen to Me, O house of Jacob, And all the remnant of the house of Israel, Who have been upheld by Me from birth, Who have been carried from the womb:*

*46:4. Even to your old age, I am He, And even to gray hairs I will carry you! I have made, and I will bear; Even I will carry, and will deliver you.*

The results are:

- Bearing, which means God's hand of love is responsible for caring our life
- Carrying, which means God's hand of love bears our labor and heavy burden, that we feel easy and light; and God's hand of love finishes all problems until the impossible one.
- Delivering, which means God's hand of love saves and purifies our life until we become as perfect as Him, become bride who is ready to greet Jesus' second coming on the gorgeous clouds.

**Daniel 7:9**

*7:9. "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire;*

Until we exist at the throne of God, meet God and we are with God forever.

God blesses us.