Prayer Service in Malang, June 03, 2014 (Tuesday Evening)

Peace and grace in the love of our Lord Jesus Christ.

There are four appearances of Jesusa? persona in the gloryas follows [Revelation 1:13-16]:

- 1. [Verse 13] The appearance of Jesusa [2] persona in the glory as the High Priest.
- 2. [Verse 14] The appearance of Jesusâ? persona in the glory as the King of kings.
- 3. [Verse 15] The appearance of Jesusâ? persona in the glory as the Just Judge.
- 4. [Verse 16] The appearance of Jesusa? persona in the glory as the Bridegroom of Heaven.

We still learn the third one.

Revelation 1:15

1:15 His feetwerelike fine brass, as if refined in a furnace, and His voice as the sound of many waters

Jesus appears in the glory as the Just Judge with the signs, namely His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters.

His voice as the sound of many watersrefers to the prophetic Word, as follows:

- a. The secret opening of the Word of God that reveals everything before it happens but it will surely happen, especially about the second coming of Jesus on glorious clouds and the punishment of God for the world.
- b. The secret opening of the Word of God that reveals the hidden sins among congregation that make them wither and die spiritually until being left and perishing forever when Jesus comes a second time.

The functions of prophetic Word(Godâ? !? s voice as the sound of many waters) are as follows:

- 1. Making us not enter the punishment of God which is perdition together with the world.
- 2. Purifying and renewing us to become perfect like Jesus, the Bride of Heaven that is ready to greet Him at His second coming on the glorious clouds.

Revelation 19:6-7

19:6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, a???Alleluia! For theLord God Omnipotent reigns!

19:7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.â[?]?

If we hear the Word as the sound of many waters, our mouth will result in the voice of worship as the sound of many waters (the sound of Alleluia) when Jesus comes a second time.

A word a [?]? Alleluia [a]? by the courage of prophetic Word is powerful to separate the right and perfect congregation (that will be left behind and punished together with the world).

The process of purifying happens until there is only one word an alleluia and the means as follows:

Purifying the mouth until there is no lie, but we are able to speak truth. Ephesians 4:23-25

4:23 and be renewed in the spirit of your mind,

4:24 and that you put on the new man which was created according to God, in true righteousness and holiness.

4:25 Therefore, putting away lying, and Leteach one of you speak truth with his neighbor, and for we are members of one another.

The truth starts from the point about God (teaching, consecration, service and ministry, worship) until saying true words in every way.

2. Good saying becomes blessing for others.

Ephesians 4:29

4:29 Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.

It includes the saying that strengthens othersa [?]? faith or testifying.

3. The mouth to praise, give thanks, and worship God.

Ephesians 5:19-20

5:19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.

5:20 giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,

4. We are purified until perfect. When Jesus comes a second time, the mouth does not stumble in word but only cries out a [?]? Alleluia [?]?

James 3:2

3:2 For we all stumble in many things. If anyone does not stumble in word, heisa perfect man, able also to bridle the whole body.

Zechariah 14:17-18

14:17 And it shall bethatwhichever of the families of the earth do not come up to Jerusalem to worship the King, the Lordof hosts, on them there will be no rain.

14:18 If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the Lordstrikes the nations who do not come up to keep the Feast of Tabernacles.

Starting from now, we must worship Jesus as the King with the word a [?]? Alleluia on we will experience the rain of Holy Spirit that is poured and the punishment or plague from Jesus as the Just Judge will be far away from us.

The results are as follows:

1. The punishment of God or plague will not strike our life.

Romans 8:1-2

8:1. There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

8:2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

2. The rain of Holy Spirit is able to bless us physically and spiritually until our descendants. Isaiah 44:3

44:3 For I will pour water on him who is thirsty, and floods on the dry ground; I will pour My Spirit on your descendants, and My blessing on your offspring;

<u>Physically</u>the rain of Holy Spirit is able to bless us and our descendants even though we live in wilderness of world that is withered, difficult, and impossible.

<u>Spiritually</u>, the rain of Holy Spirit gives satisfaction of heaven, joy, and peace in the midst of wilderness of world. Everything becomes light and easy.

3. The rain of Holy Spirit yields fruit that is the life renewal from carnal men to spiritual ones like Jesus. James 5:18

5:18 And he prayed again, and the heaven gave rain, and the earth produced its fruit.

The life renewal starts from being strong and of good courage.

1 Kings 19:4

19:4 But he himself went a dayâ? s journey into the wilderness, and came and sat down under a broom tree. And he prayed that he might die, and said, â? Now, Lord, take my life, for lamno better than my fathers! â? Now, Lord, take my life, for lamno better than my fathers!

Elijah is afraid of Jezebel (the false teaching) and he wants to die.

Psalm 137:1-2

137:1. By the rivers of Babylon, there we sat down, yea, we weptwhen we remembered Zion.

137:2 We hung our harpsupon the willows in the midst of it.

At the last days, the servants or the sons of God are like small willow trees. Without Holy Spirit, they will not be able to face the river of Babylon (the influence of the world, the sins, false teaching, and temptation) so they will stop ministering to God.

Holy Spirit makes us strong and of good courage, hold fast to the true teaching Word whatever the risk may come, serve in fervency and faithfulness until the end line, live in righteousness and holiness, trust and entrust ourselves fully to God.

If the spiritual miracle is happen, the physical one also happens. The impossible becomes possible. Until Jesus comes a second time, we are renewed as glorious as He is. We are together forever with Him.

God blesses us.