

Prayer Service in Malang, September 07, 2017 (Thursday Evening)

(To Coincide with Priests and Priests To Be Upgrading Service III)

Peace and grace in the love of our Lord Jesus Christ.

Revelation 6:5-6

6:5 *When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand.*

6:6 *And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."*

The opening of the third seal is the third punishment from Holy Spirit God to the world. It is the revival of the black horse to bring famine in physical and spiritual life, especially of the Word of God. The consequence is that men, including the servants of God, who do not prioritize the true teaching Word will fall and never rise again. It refers to living and enjoying in sins up to the peak (the sin of eating-drinking and marrying-being given in marriage) until they refuse or cannot repent, but perish forever.

The way out is conveyed in verse 6 as follows:

1. **Having a denarius** or the wage from working in the vineyard. It refers to the ministry in shepherding that is brought up by the Bride Tidings or the true teaching Word that is sharper than any two-edged sword.
2. **Do not harm the oil and the wine.**

We learn the second point, namely "Do not harm the oil and the wine".

Exodus 29:21

29:21 *"And you shall take some of the blood that is on the altar, and some of the anointing oil, and sprinkle it on Aaron and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.*

The oil and the wine are connected with the consecration. **Do not harm the oil and the wine is the same as do not harm the consecration.** We must have the true consecration or ministry.

How do we keep the true consecration?

There are three basic parts in the true consecration in Exodus 29 as follows:

1. **An animal offering or the blood of Jesus or the wine.**

Exodus 29:1

29:1 *"And this is what you shall do to them to hallow them for ministering to Me as priests: Take one young bull and two rams without blemish,*

2. **A meal offering or the unleavened bread or the true teaching Word.**

Exodus 29:2-3

29:2 *"and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil (you shall make them of wheat flour).*

29:3 *"You shall put them in one basket and bring them in the basket, with the bull and the two rams.*

3. **The anointing oil or the Holy Spirit.**

Exodus 29:4-7

29:4 *"And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them with water.*

29:5 *"Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod.*

29:6 *"You shall put the turban on his head, and put the holy crown on the turban.*

29:7 *"And you shall take the anointing oil, pour it on his head, and anoint him.*

We can keep the blood or the wine and the anointing oil through the true teaching Word. We will not harm the consecration, so we will experience the protection and eternity.

The process to get the anointing oil of Holy Spirit is as follows:

1. **We must be cleansed with water. It refers to the water baptism.**

Matthew 3:16

3:16 When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.

A priest must be baptized in water just like Jesus was baptized.

The true baptism means that the life that has died to sin or repented must be buried in the water with Jesus and come out or rise from water with Him to receive new life. It is the life in righteousness, peace, and sincere heart. We become the place of Holy Spirit and experience the anointing oil.

2. **We must wear the ministry or holy garment.**

Exodus 29:5-6

29:5 "Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod.

29:6 "You shall put the turban on his head, and put the holy crown on the turban.

Exodus 28:2

28:2 "And you shall make holy garments for Aaron your brother, for glory and for beauty.

It means living in holiness or Holy Place or the shepherding fold. We are shepherded well and true, so God Trinity will sanctify our body, soul, and spirit. We are equipped with ministry and the gift of Holy Spirit. It refers to wearing the holy garment or the beautiful tunic. We are employed in the building of the perfect body of Christ. It starts from marriage, shepherding, inter-shepherding, until the perfect body of Christ. Thus, our life becomes more beautiful. The more we are employed, the more beautiful our life is. It continues until the most beautiful, namely we receive the fine linen or the bride's garment.

Let us be watchful, if we are unfaithful and leave the ministry, our life will become like Judas Iscariot whose entrails burst open in the middle, namely being horrible and in decay forever.

3. **We receive the anointing oil of Holy Spirit.**

Exodus 29:7

29:7 "And you shall take the anointing oil, pour it on his head, and anoint him.

A priest who lives in righteousness, sincerity, and holiness will experience the anointing oil of Holy Spirit.

Leviticus 21:12

21:12 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD.

A priest will receive the anointing of Holy Spirit on his head if he is shepherded in Holy Place. The more he lives in holiness, the more the anointing oil appears.

A priest who is holy, with the anointing of Holy Spirit, and employed by God will become the apple of eye of God.

John 12:3-5,7

12:3 Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

12:4 Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said,

12:5 "Why was this fragrant oil not sold for three hundred denarii and given to the poor?"

12:7 But Jesus said, "Let her alone; she has kept this for the day of My burial.

Mary anoints the feet of Jesus with fragrant oil for His burial. It is the last ministry of the building of the perfect body of Christ. Mary is the life that is specialized to become the apple of God's eye.

The results are as follows:

- **We give the sacrifice of praise that is the same as the fragrance to God.**

Hebrews 13:15-17

13:15 Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

13:16 But do not forget to do good and to share, for with such sacrifices God is well pleased.

13:17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

It means as follows:

- a. The fruit of our lips that is glorifying God's name, namely the true and good saying, testifying, giving thanks up to worshiping God.
 - b. The good deed that is giving for the work of God and others who are in need up to repaying the evil with good.
 - c. Obeying God as the Great Shepherd who always prays for us. We also obey the pastor in the world. We obey God and pastor through obeying the shepherding Word. It is the repeating Word. Thus, we will not fall because God stretches His hands towards us and the pastor lifts up us to God. Our life becomes successful and beautiful in time.
- **We are defended and protected by God.** We cannot be touched by Satan Trinity, so the anointing oil will not be broken. The proof is peace.

John 12:5,7

12:5 "Why was this fragrant oil not sold for three hundred denarii and given to the poor?"

12:7 But Jesus said, "Let her alone; she has kept this for the day of My burial.

- **We are remembered by God.**

Matthew 26:13

26:13 "Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."

God cares us. He cares our life miraculously. He employs us until the end line, until we die or Jesus comes a second time.

2 Timothy 4:7-8

4:7 I have fought the good fight, I have finished the race, I have kept the faith.

4:8 Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

Our name will be written in the book of life. We are worthy to enter the New Jerusalem forever.

God blesses us.