

Prayer Service in Malang, September 12, 2019 (Thursday Evening)

To Coincide With Priests and Priests To Be Upgrading Service III

Peace and grace in the love of our Lord Jesus Christ.

Revelation 9:13-21 is about the sixth trumpet. It is the sixth punishment from Son of God for the world, so the third of mankind will die because of the great war. Their body, soul, and spirit will perish in the hell.

Revelation 9:20-21

9:20 But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

9:21 And they did not repent of their murders or their sorceries or their sexual immorality or their thefts.

Revelation 22:11

22:11 "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

There are two groups in the world at the last days as follows:

1. **Ones who willingly repent.** They live in righteousness and holiness (being free from the will of evil, uncleanness, and bitterness). They can give the whole life for God, love Him more than anything, and love others like themselves (not harming nor deceiving others, but doing good deeds until repaying evil with kindness) until they are perfect like Jesus.

1 Peter 3:9

3:9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

2. **Ones who refuse to repent until they cannot repent.** They live in sins up to the peak. They do not love God nor have the love of God. They do not love others or living without love.

Matthew 18:6

18:6 "But whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea."

They refuse to repent (they do not have love) because of the hard heart, so they become the stumbling-block.

As a result, they live in difficulties in every aspect (economy, health, study, *et cetera*) and failure. They face the impossible problems and they are never satisfied, so they look for the satisfaction in this world that leads to sins up to the peak.

The correct attitude is being gentle. It refers to receiving the true teaching word in the anointing of Holy Spirit that points the sins, so we realize, regret, and confess to God and others (repenting).

Let us remember the long suffering of God as follows:

1. The word is conveyed regularly.
2. God has not come a second time yet.
3. We have long life. The aim of the long life for us is repenting for living in righteousness and holiness.

The results of living in righteousness and holiness are as follows:

1. **We will be used as living stones.**

1 Peter 2:5

2:5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

The living stones refer to the priest and king or ones who serve and minister to God according the ministry and the gift that are trusted by God until the end line.

Leviticus 21:12

21:12 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil

of his God is upon him: I am the LORD.

The condition is that the priest must stay in the Holy Place or the sheepfold. It refers to the perseverance in doing the three main services to God. It is an absolute thing for the priest of God. If the priest goes out from the Holy Place, he will wither and die spiritually, until entering the eternal perdition in hell.

The perseverance in doing the three main services to God areas follows:

- The perseverance in doing the General Service or the fellowship with Holy Spirit God in His anointing (drinking spiritually).
- The perseverance in doing the Bible Study and Holy Communion Service or the fellowship with the Son of God in the true teaching word and the sacrifice of Christ (eating spiritually).
- The perseverance in doing the Worship Prayer Service or the fellowship with Father God in His love (breathing spiritually).

In shepherding, our body, soul, and spirit abide in the Trinity of God, so we can be free from sins, the flesh with its lusts, and the world with its influences. The body, soul, and spirit are sanctified continually until being perfect (becoming the precious stone in the New Jerusalem).

Revelation 21:19-21

21:19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,

21:20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst.

21:21 The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.

Becoming the precious stone means living in holiness, honesty, and obedience.

Revelation 21:11

21:11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal.

2. There is lovingkindness of God. God always remembers us.

Proverbs 3:3

3:3 Let not mercy and truth forsake you; Bind them around your neck, Write them on the tablet of your heart,

The results of the lovingkindness of God are as follows:

- **The embrace of the lovingkindness of God is able to protect and care us miraculously.** It starts from now up to the days when Antichrist reigns, until the eternal life in heaven.
Physically, there are protection and caring of God miraculously up to the abundance, so we always give thanks.
Spiritually, we can live in righteousness and holiness in the midst of world that is controlled by sins up to the peak, so we feel peaceful in the midst of waves.

Psalms 17:7-8

17:7 Show Your marvelous lovingkindness by Your right hand, O You who save those who trust in You From those who rise up against them.

17:8 Keep me as the apple of Your eye; Hide me under the shadow of Your wings,

- **The lovingkindness hands of God are able to lift us up from mire.**

Psalms 69:13-14

69:13 But as for me, my prayer is to You, O LORD, in the acceptable time; O God, in the multitude of Your mercy, Hear me in the truth of Your salvation.

69:14 Deliver me out of the mire, And let me not sink; Let me be delivered from those who hate me, And out of the deep waters.

The lovingkindness of God is greater than sins up to the peak. It is able to restore us to become right and holy. The

lovingkindness of God is able to lift us up from the failure to become successful and beautiful in due time.

For example, Joseph looked failed (entering the jail) because he refused to commit sin with the wife of Potiphar, but at the end he was lifted up to become the ruler over Egypt.

Genesis 39:21,23

39:21 But the LORD was with Joseph and showed him mercy, and He gave him favor in the sight of the keeper of the prison.

39:23 The keeper of the prison did not look into anything that was under Joseph's authority, because the LORD was with him; and whatever he did, the LORD made it prosper.

Let us watch that the important thing is being patient in waiting God's time.

- **The lovingkindness of God is able to change us from carnal man to spiritual one like Jesus. It is the greatest miracle.**

Isaiah 54:8-10

54:8 With a little wrath I hid My face from you for a moment; But with everlasting kindness I will have mercy on you," Says the LORD, your Redeemer.

54:9 "For this is like the waters of Noah to Me; For as I have sworn That the waters of Noah would no longer cover the earth, So have I sworn That I would not be angry with you, nor rebuke you.

54:10 For the mountains shall depart And the hills be removed, But My kindness shall not depart from you, Nor shall My covenant of peace be removed," Says the LORD, who has mercy on you.

For example, Daniel was not disappointed or desperate when he was in the den of lions, but he believed, trusted, and worshiped God. Daniel was strong and of good courage, so he was saved and glorified. God is able to finish all problems, even the impossible ones. The last change is that we are changed to become perfect as He is when He comes a second time. We are changed in the twinkling of an eye to greet His second coming on the glorious clouds. We are together with Him forever.

God blesses us.