

# Youth Service in Malang, December 02, 2017 (Saturday Evening)

Peace and grace in the love of our Lord Jesus Christ.

We learn about Luke 12. In the Tabernacle, it refers to the veil.

**There are three kinds of door in the Tabernacle as follows:**

## 1. The Gate.

**Exodus 27: 16**

*27:16. " For the gate of the court there shall be a screen twenty cubits long, woven of blue, purple, and scarlet thread, and fine woven linen, made by a weaver. It shall have four pillars and four sockets.*

It is the entrance to the court of Tabernacle.

**The facts** of entering the court of Tabernacle are as follows:

- Believing in Jesus by hearing the word of God.

**Romans 10: 17**

*10:17. So then faith comes by hearing, and hearing by the word of God.*

Holy Spirit helps us to hear the word earnestly and in need, so we can understand and believe in Jesus who dies on the cross to save us, the sinner.

**The time of hearing the Word is the decisive time whether we enter the heaven or not.**

- Repenting--the altar of burnt offerings.

We stop sinning and return to God or being dead to sin. It starts from being delivered from lie and hatred. We are delivered from the hand of Satan, and we return to the one of God.

- Water baptism--the brazen laver.

The true water baptism is that one who has believed in Jesus and died to sin or repented must be buried in the water with Jesus and come out or rise from water with Him to receive new life or heavenly one, namely hating sin and living in righteousness.

Living in righteousness is the same as heavenly life. If we keep the false thing, we are still outside the gate.

If we live in righteousness, we will be used by God as the instrument of righteousness. We minister to God faithfully and correctly.

If we do not serve God in righteousness, we will be used by Satan to destroy the body of Christ.

If we have lived in righteousness and become the instrument of righteousness, we will be saved and blessed by God.

**The beginning to enter the heaven is hearing the word or living in righteousness.**

## 2. The door of the Tabernacle.

**Exodus 26: 36**

*26:36. " You shall make a screen for the door of the tabernacle, woven of blue, purple, and scarlet thread, and fine woven linen, made by a weaver.*

The door of the tabernacle is the entrance to the holy place. It means the fullness of Holy Spirit or Holy Spirit baptism.

Holy Spirit baptism means as follows:

- Holy Spirit as the spirit of truth to make us as the instrument of righteousness and our righteousness firm, until we are righteous, just as Jesus is righteous.
- Holy Spirit as the spirit of holiness to encourage and lead us to enter the holy place.

The holy place means the shepherding or perseverance in committing three kinds of main service as follows:

- a. The golden candlestick= perseverance in committing general service including youth service. We have fellowship with Holy Spirit God in His gifts.  
In the old testament, it is the same as the pentecost feast.  
If we persevere in general service, we will be anointed by Holy Spirit and we will receive His gifts, so we can prioritize our ministry to God.

**As a result**, we experience the atmosphere of the feast of heaven in the world.

- b. The table of showbread= perseverance in committing bible study service and holy communion. We have fellowship with Son of God in the teaching word and Christ's sacrifice.  
In the past time, it is the same as passover feast.

If we persevere in bible study service and holy communion we will be purified from sin up to the peak. The sin, including false teaching and gossip that weaken us, does not disturb us. We are always strong and of good courage. We experience the atmosphere of the feast of Passover.

- c. The golden altar of incense= perseverance in committing prayer service. We have fellowship with God the Father in His love.  
In the past, it is the same as the feast of tabernacles (Leviticus 23).

If we persevere in prayer service we experience the things as follows:

- i. We realize that how great a man is, we are just brittle leaf that will become dry soon, and be destroyed.  
ii. The process to tear the flesh. We are set free from the will, lust, and interest of the flesh.  
The leaf also refers to self-truth.

**Isaiah 64: 6**

*64:6. But we are all like an unclean thing, And all our righteousnesses are like filthy rags; We all fade as a leaf, And our iniquities, like the wind, Have taken us away.*

**3. The veil.**

**Exodus 26: 31**

*26:31. " You shall make a veil woven of blue, purple, and scarlet thread, and fine woven linen. It shall be woven with an artistic design of cherubim.*

It is the entrance to the most holy place.

To enter the most holy place, the veil must be torn.

It is the peak of the worship, namely **the veil is torn**. It means the tearing of flesh until it does not sound anymore.

The veil was torn when Jesus became obedient to the point of death on the cross.

**Matthew 27: 50-51**

*27:50. And Jesus cried out again with a loud voice, and yielded up His spirit.*

*27:51. Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,*

**Philippians 2: 8-10**

*2:8. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.*

*2:9. Therefore God also has highly exalted Him and given Him the name which is above every name,*

*2:10. that at the name of Jesus every knee should bow, of those in heaven<sup>(Satan)</sup>, and of those on earth<sup>(false prophet)</sup>, and of those under the earth<sup>(antichrist)</sup>,*

Jesus becomes obedient to the point of death, so He receives two things as follows:

- The name which is above every name that defeats Satan the trinity, the source of sin, death, and perdition.

- The veil is torn in two, so the ark of covenant can be seen.

For us now, the veil is torn when we **become obedient until our flesh does not sound anymore.**

If we become obedient until our flesh does not sound anymore, we can cry the name of Jesus too, and we receive the power of the name of Jesus.

**The results are as follow:**

- The power of winning over Satan the trinity.

**Philippians 2: 10**

*2:10. that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,*

Satan the trinity is the source of problem. If we become obedient, all impossible problems will be finished by the power of the name of Jesus.

Satan the trinity is the source of failure. If we become obedient, our life will become beautiful and successful.

Satan the trinity is the source of fall. If we become obedient, we will be restored, so we can live in righteousness and holiness. We are lifted up from drowning and decadence, so our life increases.

- Experiencing the power of renewing.

**Isaiah 4: 1**

*4:1. And in that day seven women shall take hold of one man, saying, "We will eat our own food and wear our own apparel; Only let us be called by your name, To take away our reproach."*

'seven women' = seven churches of the Gentiles.

'One man' = Jesus.

The spiritual miracle happens. It starts from **there is no worry**, and we speak **honestly**.

**Philippians 2: 11**

*2:11. and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

**Our life is determined by tongue, whether we go to heaven or hell.**

The tongue must be changed, namely there is no more lie. We must speak honestly or say yes if yes and no if no. We also confess our sin.

We speak good and true word, and become the blessing. It is a big miracle if our tongue can be changed.

If we are not honest, Satan will control our life and we will be destroyed.

The example of the honest man is the criminal who was crucified with Jesus.

**If we want to be honest, we will be with God in Paradise, and all things will be opened by Him.**

**Luke 23: 40-43**

*23:40. But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation?"*

*23:41. "And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong."*

*23:42. Then he said to Jesus, "Lord, remember me when You come into Your kingdom."*

*23:43. And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."*

If we are honest and having trust, the door of Paradise and all doors in the world will be opened.

It continues until Jesus comes a second time that we are changed to become as perfect as He is. We do not stumble in word. We greet Jesus when He comes a second time on the glorious clouds. The door of Paradise is truly opened. We enter a Thousand Years Kingdom of Peace, until the door of heaven is opened. And we enter the kingdom of heaven.

God blesses us.